

Catalogue of
Princeton Theological
Seminary

1926-1927

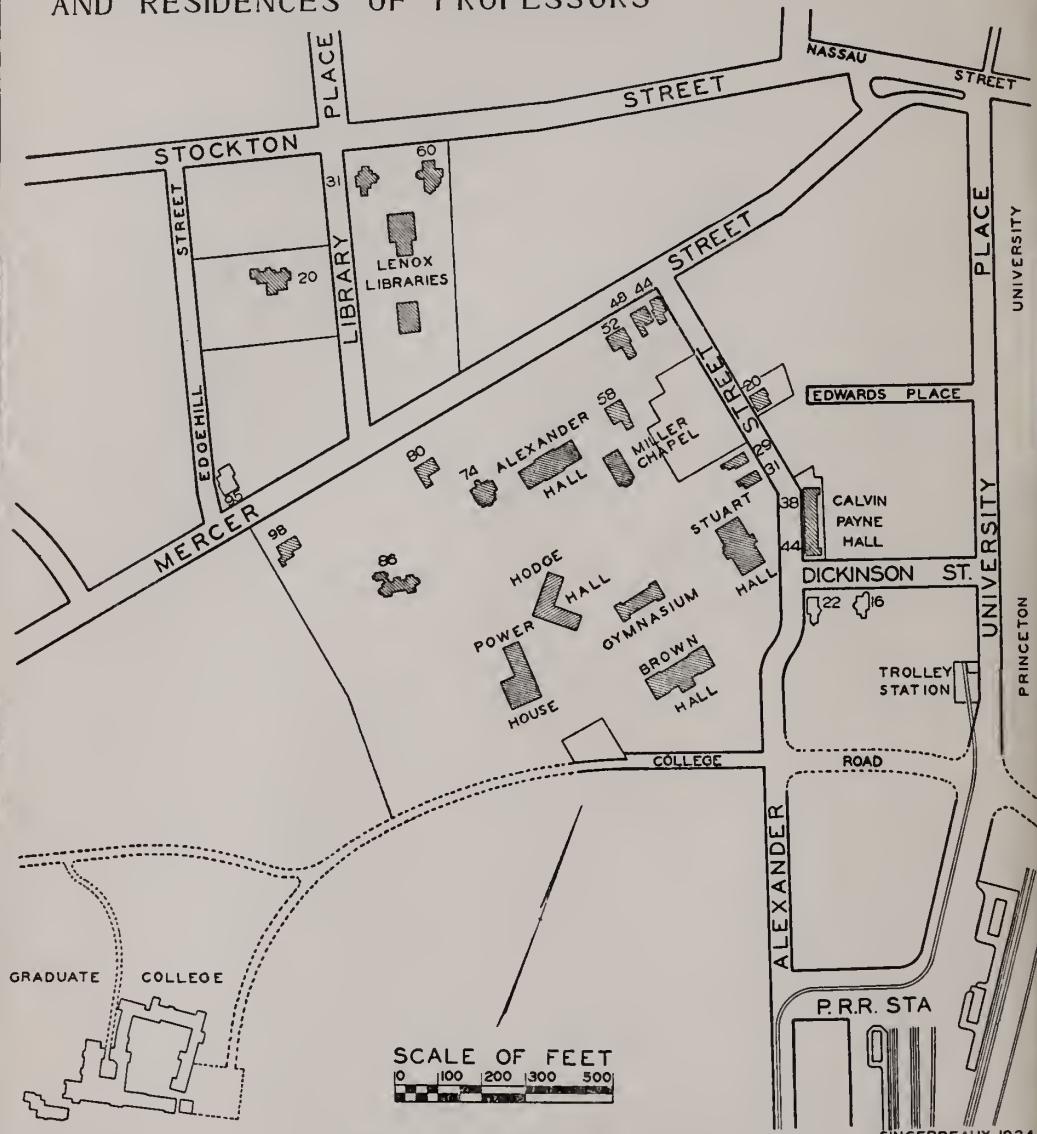
ONE HUNDRED AND FIFTEENTH YEAR

The Princeton Seminary Bulletin
Volume XX, No. 4, January, 1927



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Catalogue of
The Theological Seminary of
The Presbyterian Church
at Princeton, N. J.
1926-1927



One Hundred and Fifteenth Year

The Princeton Seminary Bulletin

Volume XX, No. 4, January, 1927

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*Resigned October 12, 1926.

†Died November 19, 1926.

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JOHN GRESHAM MACHEN, D.D.

ASSISTANT PROFESSOR OF NEW TESTAMENT LITERATURE AND EXEGESIS

*Died, June 21, 1926.

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J. C. GREEN INSTRUCTOR IN ELOCUTION

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MISSIONARY OF THE PRESBYTERIAN CHURCH, U. S., IN CHINA

Subject: A Contrast between the Gospel of Christ and the Great Religions of China

STUDENTS OF THE SEMINARY

FELLOWS

George S. Green Fellow in Old Testament Literature

<i>Name</i>	<i>Residence</i>	<i>Place of Study</i>
JARVIS SCOBY MORRIS	Warren, Ark.	Berlin
A.B., Park College, 1922		
A.M., Princeton University, 1925		
Th.B., Princeton Seminary, 1925; Th.M. 1926		

Alumni Fellow in New Testament Literature and Archibald Robertson Scholar

SAMUEL VOGT GAPP	Bethlehem, Pa.	Berlin
A.B., Moravian College, 1922		
A.M., Princeton University, 1925		
Th.B., Princeton Seminary, 1925		

William Henry Green Fellow in Semitic Philology

WILLIAM JENNINGS GROAH	Port Republic, Va.	Princeton
A.B., Randolph-Macon College, 1921		
Th.B., Princeton Seminary, 1926		303 A H

Gelston-Winthrop Fellow in Apologetics

LAWRENCE BLAIR GILMORE	LaJunta, Colo.	Louisville
A.B., Geneva College, 1920		
A.M., Princeton University, 1926		
Th.B., Princeton Seminary, 1926		

Gelston-Winthrop Fellow in Systematic Theology

THOMAS LAW COYLE	Westhampton Beach, N. Y.	
A.B., College of Wooster, 1923		
A.M., Princeton University, 1926		Cambridge, Mass.
Th.B., Princeton Seminary, 1926		

GRADUATE STUDENTS

And Other Students Pursuing Graduate Courses

Name	Residence	Room
JOHN APOSTOL	Kunszentmiklós, Hungary	311 A H
	Reformed Gymnasium, Kunszentmiklós, 1920	
	Reformed Seminary, Debreczen, 1925	
	Th.M., Princeton Seminary, 1926	
RAY WILLIAM BACHTELL	Chiengrai, Siam	B-3 C P H
	Litt.B., Occidental College, 1908	
	San Francisco Seminary, 1911	
HENRY BELTMAN	Changchow, China	B-1 C P H
	A.B., Hope College, 1916	
	Princeton Seminary, 1919	
JOHN YOUNG CROTHERS	Andong, Korea	C-1 C P H
	A.B., Colorado College, 1905	
	Omaha Seminary, 1908	
	B.D., Princeton Seminary, 1909	
JOHN BEVERLY CROWELL	East Orange, N. J.	III A H
	A.B., Rutgers University, 1921	
	Th.B., Princeton Seminary, 1924	
LLOYD PUTNAM HENDERSON	Hingking, Manchuria	D-2C P H
	A.B., University of Washington, 1916	
	Princeton Seminary, 1919	
JOHN M. KLOSTERBOER	Grundy Center, Iowa	311 H H
	A.B., University of Dubuque, 1918	
	B.D., McCormick Seminary, 1921	
FILLMORE THURMAN KOHLER	York, Pa.	121 B H
	A.B., Lebanon Valley College, 1910	
	B.D., Bonebrake Seminary, 1913	
LOUIS COSSETTE LA MOTTE	Fort Payne, Ala.	25 M P
	A.B., Presbyterian College of South Carolina, 1922	
	B.D., Columbia Seminary, 1925	
ULRICH LANGE	Halberstadt, Germany	203 B H
	Gymnasium, Halberstadt, 1920	
	Berlin University, 1925	
EUGENE WINFRED LEE	Northfield, Minn.	412 H H
	A.B., St. Olaf College, 1916	
	Luther Seminary, 1924	
ELMER ELWOOD LEIPHART	Eureka, Pa.	415 B H
	A.B., Ursinus College, 1919	
	B.D., Central Seminary, 1922	
CLARENCE YOUNG LOVE	Newville, Pa.	105 H H
	A.B., Erskine College, 1900	
	Pittsburgh Seminary, 1906	

Name	Residence	Room
HARRY WALDRON McCONNELL A.B., Franklin College, 1916 Auburn Seminary, 1920	Princeton, N. J.	44 MoS
JOHN PETERSON MILTON A.B., Gustavus Adolphus College, 1918 B.D., Augustana Seminary, 1923	Gowrie, Iowa	25 M P
ERNEST JAMES MOLLENAUER A.B., Capital University, 1921 Lutheran Evangelical Seminary, 1926	Lakeville, Ohio	205 H H
ROSCOE THOMAS NELSON A.B., Erskine College, 1915 Erskine Seminary, 1918	Kenville, Tenn.	103 H H
JONATHAN JOZO OGURI Meiji Gakuin College, 1923 Meijo Gakuin Seminary, 1926	Tokyo, Japan	101 A H
GABRIEL GUNTHER PRESS Elmhurst College, 1890 Eden Seminary, 1893	Trenton, N. J.	
SAMUEL SYDRACK RIZZO Atheneu Valenciano, 1921 Th.B., Seminario Presbiteriano de Campinas, 1924; Th.M., 1925	Sao Paulo, Brazil	118 B H
WILLIAM HENRY RUTGERS A.B., Calvin College, 1923 Theological School of the Christian Reformed Church, 1926	Lynden, Wash.	405 A H
LEWIS BEVINS SCHENCK A.B., Davidson College, 1921 B.D., Union Seminary (Va.), 1924	Greensboro, N. C.	413 H H
DRURE FLETCHER STAMPS A.B., Mercer University, 1911 Th.M., Southern Baptist Seminary, 1914	Chinkiang, China	A-3 C P H
PETER LAMBERT STEEN A.B., Calvin College, 1926 Theological School of the Christian Reformed Church, 1926	Paterson, N. J.	76 P S
ARCHIBALD G. STEWART Litt.B., Monmouth College, 1896 McCormick Seminary, 1899	Wadena, Iowa	302 B H
ERNEST J. STRASSBURGER A.B., Mission House College, 1923 Mission House Seminary, 1926	Sheboygan, Wis.	80 A S
MELVIN ATWOOD STUCKEY A.B., Ashland College, 1924 Ashland Seminary, 1926	Louisville, Ohio	205 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
WILBUR JAMES THRUSH A.B., Lafayette College, 1922 Th.B., Princeton Seminary, 1925	Mt. Airy, N. J.	
JOHN BURTON THWING A.B., Valparaiso University, 1920 Th.B., Princeton Seminary, 1923	Braddock, Pa.	116 B H
NORIYOSHI TOKU Kwanseigakuin College, 1915 Kwanseigakuin Seminary, 1918	Tokyo, Japan	307 B H
JOHN BLAHOSLAV VEJNAR Gymnasium, Caslav, 1918 B.D., John Hus' Seminary, Prague, 1923	Bukovka, Czechoslovakia	107 B H
GILBERT OSCAR WERNECKE A.B., Mission House College, 1923 Mission House Seminary, 1926	Blawenburg, N. J.	
AUGUSTUS DODGE WHITNEY, JR. Reformed Episcopal Seminary, 1924	Philadelphia, Pa.	415 B H
ELMER DONOVAN WOOD A.B., Presbyterian College of South Carolina, 1922 B.D., Columbia Seminary, 1925	Manning, S. C.	318 B H
HA YOUNG YOUN Union Seminary, Pyengyang, 1920	Syenchun, Korea	301 A H
RAYMOND ALFRED YOUNG A.B., Erskine College, 1906 Erskine Seminary, 1908	Fayetteville, Tenn.	103 H H
EUGEN ZELENY Hodonin Realschule, 1922 John Hus' Seminary, Prague	Luhacovice, Czechoslovakia	114 B H

Graduate Students—37

SENIOR CLASS

Name	Residence	Room
VALENTINE SMITH ALISON A.B., Hamilton College, 1924	Bridgeport, Conn.	304 A H
HARRY WARREN ALLEN B.B.A., University of Washington, 1924	Seattle, Wash.	209 H H
KLAIR LONG ARMSTRONG A.B., Lafayette College, 1921	Coatesville, Pa.	400 A H
EDWARD ARPEE* B.S., Princeton University, 1922	Athens, Ohio	409 B H
CORNELIUS HUGO BODE† Grundy College, 1925	Wellsburg, Iowa	317 H H
KARL WATSON BOWMAN A.B., College of Wooster, 1924	Uniontown, Pa.	323 B H
JAMES WRIGHT BUTLER, JR. A.B., Princeton University, 1923	Galveston, Texas	304 A H
BERNHARD MARINUS CHRISTENSEN A.B., Augsburg College, 1922	Marinette, Wis.	215 H H
GLADSTONE PAUL COOLEY A.B., Lebanon Valley College, 1924	Reliance, Va.	117 H H
JOHN HERRICK HIRAM DARLING A.B., Western Reserve University, 1923	Cleveland, Ohio	404 A H
JAMES IRA DICKSON A.B., Macalester College, 1924	Dalzell, S. D.	201 H H
CLARENCE WALKER DUFF B.S., Westminster College (Pa.), 1922	Enon Valley, Pa.	408 A H
CALVERT NICE ELLIS A.B., Juniata College, 1923	Huntingdon, Pa.	209 H H
FREDERICK CURTIS FOWLER, II A.B., Princeton University, 1924	Seattle, Wash.	423 B H
PAUL MAIN FOWLER B.S., Iowa State College, 1924	Des Moines, Iowa	407 A H
WHITMAN HAMILTON FULLER A.B., Austin College, 1923	Bryan, Texas	313 H H
JOHN HENRY GINTER A.B., Albright College, 1924	Columbia, Pa.	22 D S
JOHN PHILIP HENRY GOERTZ A.B., Amherst College, 1924	Jamaica, N. Y.	300 H H
REYNOLDS EDWARD GOOD A.B., Pennsylvania State College, 1924	Williamsport, Pa.	401 A H

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JOHN HAROLD GWINNNE A.B., College of Wooster, 1924	Carmichaels, Pa.	312 H H
EVERETT FALCONER HARRISON A.B., University of Washington, 1923	St. Louis, Mo.	403 A H
IRVING MERRITT HAYNES A.B., Occidental College, 1924	Pasadena, Calif.	402 A H
FREDERIC WILLIAM HELWIG A.B., Park College, 1924	Denver, Colo.	44 M S
MEYER MOYER HOSTETTER A.B., Lebanon Valley College, 1925	Lebanon, Pa.	116 H H
EDWARD HENRY JONES A.B., Occidental College, 1924	Los Angeles, Calif.	302 A H
DEWEY HOWARD KEIPER† A.B., Juniata College, 1924	Woodbury, Pa.	216 H H
ARTHUR RUTTER KINSLER, JR. A.B., Maryville College, 1924	Haddonfield, N. J.	101 B H
JOSEPH WILLARD KRECKER A.B., Albright College, 1920	Schuylkill Haven, Pa.	17 G A
KENNETH PERRY LANDON A.B., Wheaton College, 1924	Meadville, Pa.	21 E P
JAMES W. LAURIE A.B., Coe College, 1924	Waterloo, Iowa	107 A H
EARLE GERHART LIER* University of Minnesota	Minneapolis, Minn.	5 G A
JOHN HESS McCOMB A.B., University of Pennsylvania, 1923	Philadelphia, Pa.	409 H H
QUINCY ALONZO McDOWELL A.B., Grove City College, 1923	Grove City, Pa.	203 H H
WILLIAM ROBERT MCKIM A.B., Geneva College, 1920	Beaver Falls, Pa.	409 H H
ALEXANDER NAPIER MACLEOD† A.B., Wheaton College, 1923	Germantown, Pa.	410 A H
ALLAN ALEXANDER MACRAE A.B., Occidental College, 1922; A.M., 1923	Los Angeles, Calif.	303 H H
CHARLES WYLIE MACLAY A.B., Lafayette College, 1923	Shippensburg, Pa.	211 A H
ROBERT ARTHUR MILLER A.B., Heidelberg University, 1924	North Baltimore, Ohio	316 H H

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JOSEPH SCOTT MORLEDGE A.B., Grove City College, 1922	Grove City, Pa.	203 H H
JOHN MURRAY M.A., Glasgow University, 1923	Bonarbridge, Scotland	215 B H
VICTOR WELLINGTON PETERS A.B., University of Southern California, 1924	Los Angeles, Calif.	309 A H
EDWIN HAROLD RIAN A.B., University of Minnesota, 1924	Minneapolis, Minn.	310 A H
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ALBERT JAMES SANDERS A.B., Wheaton College, 1924	Harrisburg, Pa.	301 H H
SAMUEL BENJAMIN SHAW A.B., Grove City College, 1923	Brockwayville, Pa.	186 A S
JOHN FRANCIS MINOR SIMPSON Hampden Sidney College	Frederick, Md.	321 B H
NED BERNARD STONEHOUSE A.B., Calvin College, 1924	Grand Rapids, Mich.	110 A H
CHARLES FERDINAND VANHORN, JR.	Markham, Pa.	200 H H
WILLIAM VAN'T HOF A.B., Hope College, 1924	Alton, Iowa	217 H H
WILLIAM VAN PEURSEM Grundy College, 1925	Orange City, Iowa	211 H H
ALVARICO DABOTA VIERNES Davidson College	Larena, P. I.	210 A H
DONALD KIRKLAND WEST B.S., Coe College, 1924	Cedar Rapids, Iowa	107 A H
FLOYD REVELL WILLIAMS A.B., Cumberland University, 1924	Louisville, Ky.	305 A H
CHARLES JAHHEEL WOODBRIDGE A.B., Princeton University, 1923	Shanghai, China	411 A H

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†Not a candidate for graduation in 1927

*Not a candidate for graduation

MIDDLE CLASS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
MELVIN LOUIS BEST A.B., Carson and Newman College, 1925	Swissvale, Pa.	208 A H
LORAINA BOETTNER B.S., Tarkio College, 1925	Rock Port, Mo.	405 B H
WILLIAM OLIVER BRACKETT, JR. A.B., University of Missouri, 1924	Fort Worth, Texas	109 A H
WICK BROOMALL, JR. A.B., Maryville College, 1925	Birmingham, Ala.	207 H H
GEORGE HALE BUCHER A.B., Westminster College (Pa.), 1925	New Wilmington, Pa.	405 H H
YUN KWAN CHEIGH A.B., Huron College, 1925	Syenchun, Korea	201 B H
GORDON RUSSELL CONNING A.B., Johns Hopkins University, 1925	Montclair, N. J.	109 A H
JOHN EVERETT COX A.B., Wheaton College, 1923	Barnegat, N. J.	307 H H
WILLIAM KEITH CUSTIS A.B., College of Wooster, 1925	Columbus, Ohio	204 A H
ROBERT CLIFTON DORN A.B., Oglethorpe University, 1927	Atlanta, Ga.	407 A H
RHEA McCURDY EWING A.B., Princeton University, 1924	Princeton, N. J.	202 A H
WALTER JAMES FEELY Lafayette College	Oakmont, Pa.	200 A H
DAVID FRIEDMAN A.B., George Washington University, 1925	Washington, D. C.	35 Ma S
AUSTIN ALFRED FULTON A.B., Trinity College, Dublin, 1924	Londonderry, Ireland	209 A H
GEORGE GOSSELINK A.B., Central College, 1922	Pella, Iowa	43 L L
JOHN DYSERT GREGORY A.B., Hamilton College, 1925	Morganton, N. C.	113 H H
ALEXANDER MINASS HANESSIAN A.B., St. Paul's College, Tarsus, 1915	Alexandria, Egypt	401 B H
BRUCE FINLEY HUNT A.B., Rutgers University, 1924	Chairyung, Korea	406 A H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JOHN MARK IMRIE Litt.B., Berea College, 1914	Sabayeme, West Africa	29 A S
JOHN MARK IRWIN A.B., College of Emporia, 1923	Geneva, Kans.	203 A H
NEVILLE BERTRAM JANSZ Law College, Colombo, 1923	Colombo, Ceylon	103 B H
WILLIAM JAMES JONES A.B., Wheaton College, 1925	Buffalo, N. Y.	105 A H
DANIEL ESTABROOK KERR A.B., Coe College, 1924	Grundy Center, Iowa	300 A H
FRANCIS KINSLER A.B., Maryville College, 1925	Haddonfield, N. J.	420 B H
WILLIAM FLOYD KUYKENDALL A.B., Hastings College, 1924	Nunn, Colo.	203 A H
LAWSON SCHWARTZ LAVERTY A.B., Dickinson College, 1915; A.M., 1916	Harrisburg, Pa.	109 B H
LEFFERTS AUGUSTINE LOETSCHER A.B., Princeton University, 1925	Princeton, N. J.	120 B H
JACOB AVERY LONG A.B., Dickinson College, 1925	Carlisle, Pa.	213 H H
JAMES ALFRED McFARLAND A.B., Trinity College, Dublin, 1925	Gortin, Ireland	209 A H
WILLARD JOHN McLAUGHLIN A.B., Taylor University, 1924; A.M., 1925	Coopers Plains, N. Y.	80 A S
MYNERD MEEKHOF A.B., University of Washington, 1925	Everett, Wash.	401 H H
GEORGE KARL NEFF A.B., Maryville College, 1925	Sheffield, Ala.	306 A H
CHARLES FRANCIS PARSONS A.B., Hope College, 1925	Interlaken, Mass.	32 W S
ERICK EDWIN PAULSON A.B., Hamline University, 1920	Minneapolis, Minn.	315 H H
WILBUR NYE PIKE A.B., Asbury College, 1924	Silverton, N. J.	411 H H
EDWARD RUDOLPH REIN A.B., University of Minnesota, 1924	Jamestown, N. Y.	44 M S
HARRY ROBERT ROACH A.B., College of Wooster, 1925	Pughtown, W. Va.	305 H H



HODGE HALL

<i>Name</i>	<i>Residence</i>	<i>Room</i>
WILLIAM OTTERBEIN RHOAP A.B., Lebanon Valley College, 1925	Harrisburg, Pa.	119 B H
CLIFFORD ROWE B.S., New York University, 1926	Brooklyn, N. Y.	403 H H
KARL HERMAN JULIUS SCHOENBORN A.B., Lafayette College, 1924	Cranford, N. J.	417 H H
ELLWOOD MEARLE SCHOFIELD A.B., New York University, 1925	Brooklyn, N. Y.	303 H H
REUBEN JOHN SCHROER A.B., Mission House College, 1925	St. Marys, Ohio	407 H H
ROBERT BOWMAN STEWART Columbia University	New York City	202 A H
ROY JAMES STEWART A.B., Muskingum College, 1926	Quincy, Mass.	117 B H
HAROLD PATTERSON SWISHER B.S., Pennsylvania State College, 1913	Christiana, Pa.	95 M S
JOHN CLARENCE TALBOT College of Wooster	Wooster, Ohio	204 A H
OLL HOYT TRIBBLE A.B., College of Wooster, 1925	Dawson Springs, Ky.	109 H H
JOSEPH PAUL TROUT A.B., Lafayette College, 1925	Lancaster, Pa.	416 H H
IRVIN WINDFIELD UNDERHILL, JR. University of Pennsylvania	Philadelphia, Pa	402 B H
RALPH NORMAN VARHAUG A.B., Wheaton College, 1925	Chicago, Ill.	109 H H
JOHANNES GEERHARDUS VOS A.B., Princeton University, 1925	Princeton, N. J.	106 B H
EDWARD GEARHART YEOMANS A.B., University of Pennsylvania, 1924	Philadelphia, Pa.	107 H H
SAMUEL GORDON LESLIE YOUNG A.B., Queen's University, Belfast, 1924	Belfast, Ireland	207 B H

JUNIOR CLASS

Name	Residence	Room
PHILIP HENRY AUSTIN P.E., University of Pittsburgh, 1923	Greenville, Pa.	408 A H
JOHN HERMAN BERGEN A.B., Franklin College, 1922	Franklin, Ind.	315 B H
LLOYD SHARON BOWMAN A.B., Lebanon Valley College, 1926	Halifax, Pa.	114 H H
WALLACE L. BOYCE A.B., University of Oklahoma, 1922	Carmen, Okla.	417 B H
THOEDORET HAGAP BULBULIAN B.S., Middlebury College, 1925	Beirut, Syria	416 B H
CHARLES CARROLL BURRUSS A.B., Randolph-Macon College, 1925	Front Royal, Va.	319 B H
JOHN FRANKLIN BUYER A.B., Elizabethtown College, 1926	Harrisburg, Pa.	403 B H
CHARLES DANA CHRISMAN A.B., Harvard University, 1925	New York City	123 J R
FRIELIE ERNEST CONAWAY A.B., Cornell College, 1924	Corning, Iowa	115 H H
FREDERICK WILLIAM CROPP, JR. A.B., College of Wooster, 1926	Mingo Junction, Ohio	314 H H
CHARLES LIVELY DICKEY A.B., Trinity University (Texas), 1926	Waxahachie, Texas	212 H H
WINSLOW SHAW DRUMMOND A.B., College of Wooster, 1926	Philadelphia, Pa.	404 B H
ALBERT FRANKLIN FAUCETTE A.B., Occidental College, 1926	Los Angeles, Calif.	315 H H
MICHAEL FESENKO Ukrania Polytechnic University	Krasnodar, Ukrania	316 B H
JOSEPH BERNARD FLOTTON Wagner College, 1926	Brooklyn, N. Y.	215 H H
DAVID OTIS FULLER A.B., Wheaton College, 1925	Wheaton, Ill.	406 A H
KENNETH SPERBER GAPP A.B., Muhlenberg College, 1926	Bethlchem, Pa.	202 H H
CHAUNCEY ROLLAND GLEASON Princeton University	Plankinton, S. D.	108 A H
GEORGE HENRY GREEN A.B., Westminster College (Mo.), 1926	Moberly, Mo.	219 B H

Name	Residence	Room
KYUNG CHIK HAN A.B., College of Emporia, 1926	Pyeng Yang, Korea	320 B H
JOSEPH ROWLAND HARRIS B.S., College of Wooster, 1926	East Palestine, Ohio	314 H H
LOWELL CAMP HINE A.B., College of Idaho, 1926	Boise, Idaho	204 B H
JAMES BARKER HODGSON A.B., Wesleyan University, 1926	Mt. Vernon, Iowa	115 H H
THOMAS THORNTON HOLLOWAY, JR. A.B., Southern Methodist University, 1926	Dallas, Texas	221 B H
WILLIAM RUSSELL HUNTER A.B., University of Iowa, 1925	Iowa City, Iowa	308 A H
JAMES WESLEY INGLES A.B., Wheaton College, 1926	White Plains, N. Y.	414 H H
NOEL PATTERSON IRWIN A.B., Wheaton College, 1926	Brookville, Pa.	414 H H
LAWRENCE HAROLD JONGEWAARD A.B., Muskingum College, 1926	Orange City, Iowa	308 A H
CHARLES WAYNE JULIER A.B., Westminster College (Mo.), 1926	Drexel Hill, Pa.	414 B H
MARCHANT ASKREN KING A.B., Occidental College, 1925	Los Angeles, Calif.	209 B H
ALEXANDER KUMANOVSKY University of Berlin	Tonste, Ukrania	310 B H
GLENN OTTO LANTZ Gettysburg College	Williamsport, Pa.	329 N S
GANSE LITTLE A.B., Wabash College, 1925	New York City	404 A H
ROBERT CASH LOCKHART A.B., Maryville College, 1926	Bonham, Texas	306 A H
LUTHER CRAIG LONG B.S., University of Pittsburgh, 1926	Wilkinsburg, Pa.	418 B H
HORACE CHURCHMAN LUKENS A.B., Princeton University, 1926	Burlington, N. J.	103 A H
WILLIAM MONTAGUE MACINNIS A.B., Occidental College, 1926	Alhambra, Calif.	403 A H
GEORGE GORDON MAHY, JR. A.B., University of Pennsylvania, 1924; A. M., 1926	Philadelphia, Pa.	202 B H
WILLIAM JAMES MARTIN McCrea-Magee College	Belfast, Ireland	115 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
RICHARD VERNON METZELING Law College, Colombo	Colombo, Ceylon	105 B H
RICHARD MURRAY MUSSEN A.B., Occidental College, 1926	Los Angeles, Calif.	402 A H
DAVID KEARNS MYERS A.B., Wheaton College, 1926	Glen Ellyn, Ill.	407 B H
BENNETT WILLIAM PALMER A.B., Emory University, 1925	Wauchula, Fla.	214 B H
PAUL ANDERSON PHIPPS A.B., Denver University, 1926	Littleton, Colo.	220 B H
GERARD CLARENCE POOL A.B., Hope College, 1926	Midland Park, N. J.	421 B H
EDGAR ALLAN POTTS A.B., Randolph-Macon College, 1926	Farmville, Va.	402 H H
MERLE FIELD RAMAGE B.S., College of Wooster, 1926	Belle Vernon, Pa.	404 H H
JOHN BENEDICT REED, JR. A.B., Lebanon Valley College, 1926	Hagerstown, Md.	108 B H
LUCIUS MILAM REEVES A.B., Emory University, 1925	Jackson, Miss.	302 H H
JOSEPH BERNARD RHODES A.B., University of Toronto, 1925; A.M., 1926	Toronto, Canada	308 B H
CLYDE EDWARD RICKABAUGH A.B., Lebanon Valley College, 1926	Harrisburg, Pa.	419 B H
JAMES LEANDER ROHRBAUGH B.S., College of Wooster, 1925	North Lima, Ohio	400 H H
GORMAN ROOF A.B., Lafayette College, 1926	Pen Argyl, Pa.	317 B H
THEODORE JACOB SCHNEIDER A.B., University of Wisconsin, 1926	Cosby, Mo.	217 B H
HOWARD FENIMORE SHIPPS A.B., Asbury College, 1926	Delanco, N. J.	210 B H
PAUL THEODORE SHULTZ, JR. A.B., Moravian College, 1926	Emaus, Pa.	202 H H
JOHN UNDERWOOD STEPHENS A.B., Princeton University, 1924	Pittsfield, Mass.	108 A H
THEODORE DWIGHT STEVENSON A.B., Princeton University, 1925	Princeton, N. J.	214 H H
GEORGE EDWARD TAYLOR A.B., University of Pennsylvania, 1926	Groveville, N. J.	216 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
ROBERT THOMAS TAYLOR A.B., James Millikin University, 1926	Decatur, Ill.	302 H H
JOSEPH DONALDSON EDMISTON TURNER A.B., Lafayette College, 1926	Lincoln University, Pa.	223 B H
GEORGE MALCOLM VAN DYKE A.B., Princeton University, 1923	Moosic, Pa.	402 H H
EARL BURTON VAN ZANDT A.B., Union College, 1926	Mechanicsville, N. Y.	403 B H
JOHN ARTHUR VISSER A.B., Calvin College, 1922	Clifton, N. J.	170 A S
HAROLD VOELKEL A.B., Huron College, 1926	Audubon, N. J.	305 B H
PETER FERDINAND WALL A.B., Wheaton College, 1925	Mountain Lake, Minn.	303 B H
LEWIS HAMMOND WEBSTER A.B., Cornell University, 1926	Stamford, Conn.	301 B H
IRVING ADAMS WEST B.S., Coe College, 1926	Cedar Rapids, Iowa	214 H H
KENNETH WILLARD WILSON A.B., Occidental College, 1926	Los Angeles, Calif.	302 A H
DEWITT PHILO ZUSE A.B., Lebanon Valley College, 1926	Wormleysburg, Pa.	114 H H

Junior Class—70

PARTIAL STUDENTS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
EMORY CLOE CAMERON A.B., Phillips University, 1924;	Enid, Okla. A.M., 1926	21 P P
ASHLEY TASWELL LAW Corcoran School of Art	Benoit, Miss.	209 B H
PAUL NEWTON POLING A.B., Willamette College, 1925	Belmar, N. J.	

Partial Students—3

ABBREVIATIONS

A H—Alexander Hall	LL—Linden Lane
A S—Alexander Street	M S—Mercer Street
B H—Brown Hall	Ma S—Maple Street
C P H—Calvin Payne Hall	Mo S—Moore Street
D S—Dickinson Street	M P—Murray Place
E P—Edwards Place	N S—Nassau Street
G A—Greenview Avenue	P P—Park Place
H H—Hodge Hall	P S—Pine Street
J R—Jefferson Road	W S—Wilton Street

Note: The rooms in Alexander, Brown and Hodge Halls were re-numbered on January 1, 1927.

REPRESENTATION

Colleges

Albright College	2	Law College, Colombo	2
Amherst College	1	Lebanon Valley College	8
Asbury College	2	Macalester College	1
Ashland College	1	McCrea-Magee College	1
Atheneu Valenciano	1	Maryville College	5
Augsburg College	1	Meiji Gakuin College	1
Austin College	1	Mercer University	1
Berea College	1	Middlebury College	1
Berlin, University of	1	Minnesota, University of	3
Calvin College	4	Mission House College	3
Capital University	1	Missouri, University of	1
Carson and Newman College.	1	Monmouth College	1
Caslav, Gymnasium of	1	Moravian College	2
Central College	1	Muhlenberg College	1
Coe College	4	Muskingum College	2
Columbia University	1	New York University	2
Colorado College	1	Occidental College	9
Corcoran School of Art	1	Oglethorpe University	1
Cornell College	1	Oklahoma, University of	1
Cornell University	1	Park College	2
Cumberland University	1	Pennsylvania State College	2
Davidson College	2	Pennsylvania, University of	5
Denver, University of	1	Phillips University	1
Dickinson College	2	Pittsburgh, University of	2
Dubuque, University of	1	Presbyterian College of South	
Elizabethtown College	1	Carolina	2
Elmhurst College	1	Princeton University	12
Emory University	2	Queens University, Belfast	1
Emporia, College of	2	Randolph-Macon College	4
Erskine College	3	Rutgers University	2
Franklin College	2	St. Olaf College	1
Geneva College	2	St. Paul's College, Tarsus	1
George Washington University	1	Southern Methodist University	1
Gettysburg College	1	Southern California, University	
Glasgow University	1	of	1
Grove City College	3	Tarkio College	1
Grundy College	2	Taylor University	1
Gustavus Adolphus College.	1	Toronto, University of	1
Halberstadt, Gymnasium of	1	Trinity College, Dublin	2
Hamilton College	2	Trinity University, Texas	1
Hamline University	1	Ukrain Polytechnic University	1
Hampden-Sidney College	1	Union College	1
Harvard University	1	Ursinus College	1
Hastings College	1	Valpariso University	1
Heidelberg University	1	Wabash College	1
Hondonin Realschule	1	Washington, University of	4
Hope College	4	Wagner College	1
Huron College	2	Wesleyan University	1
Idaho, College of	1	Western Reserve University	1
Iowa, University of	1	Westminster College (Mo.)	2
Iowa State College	1	Westminster College (Pa.)	2
James Millikin University	1	Wheaton College	10
Johns Hopkins University	1	Willamette College	1
Juniata College	2	Wisconsin, University of	1
Kunszentmiklos, Reformed Gym-		Wooster, College of	12
nasium of	1		
Kwanseigakuin	1	Number of Colleges represented	110
Lafayette College	8		

Seminaries

Ashland Seminary	1	Omaha Seminary	1
Auburn Seminary	1	Pittsburgh Seminary	1
Augustana Seminary	1	Princeton Seminary	6
Berlin University	1	Reformed Episcopal Seminary	1
Bonebrake Seminary	1	Reformed Seminary, Debrecen	1
Central Seminary	1	San Francisco Seminary	1
Columbia Seminary	2	Seminario Presbiteriano de Cam-	
Eden Seminary	1	pinas	1
Erskine Seminary	2	Southern Baptist Seminary	1
John Hus Seminary	2	Theological School of the Chris-	
Kwansei-gakuin Seminary	1	tian Reformed Church	2
Luther Seminary	1	Union Seminary, Pyengyang	1
Lutheran Evangelical Seminary	1	Union Seminary (Va.)	1
McCormick Seminary	2		
Meiji Gakuin Seminary	1	Number of Seminaries repre-	
Mission House Seminary	2	sented	27

States

Alabama	3
Arkansas	1
California	9
Colorado	4
Connecticut	2
District of Columbia	1
Florida	1
Georgia	1
Idaho	1
Illinois	4
Indiana	1
Iowa	14
Kansas	2
Kentucky	2
Maryland	2
Massachusetts	3
Michigan	1
Minnesota	5
Mississippi	2
Missouri	4
New Jersey	23
New York	13
North Carolina	2
Ohio	12
Oklahoma	2
Pennsylvania	54
South Carolina	1
South Dakota	2
Tennessee	2
Texas	6
Virginia	5
Washington	4
West Virginia	1
Wisconsin	2

Number of States represented. 34

Countries

Brazil	1
Canada	1
Ceylon	2
China	3
Czechoslovakia	2
Egypt	1
Germany	1
Hungary	1
Ireland	4
Japan	2
Korea	5
Manchuria	1
Philippine Islands	1
Scotland	1
Siam	1
Syria	1
Ukrania	2
West Africa	1

Number of Countries represented 18

Summary of Students

Fellows	5
Graduate Students	37
Seniors	54
Middlers	53
Juniors	70
Partial Students	3
Total	222

DEGREES CONFERRED IN 1926

The Degree of Bachelor of Theology upon

JAMES K. AKIMO	PAUL HARFER MCKEE
FREDERICK HADLEY ALLEN, JR.	NORMAN SPURGEON MCPHERSON
LLEWELLYN KENNEDY ANDERSON	CHARLES HARNISH NEFF
JAMES FLINT BOUGHTON, JR.	JOHN ALEXANDER ORANGE
SAM RALPH BRENNER	HYUNG-NONG PARK
THOMAS LAW COYLE	EUGENE WESLEY PILGRIM
OSCAR LEVI DALEY	JAMES RAYMOND SAMPSON
WILLIAM HENRY DILTS	ROBERT DENHAM STEELE
EDMOND GRANGER DYETT	FRANKLIN WARREN STEVENS
CLARENCE FORD FRENCH	SAMUEL HERBERT SUTHERLAND
LAWRENCE BLAIR GILMORE	GARRETT SIMON TAMMINGA
WILLIAM JENNINGS GROAH	CLAUDE HENRY THOMAS
WILLIAM EDWARD HAWKINS, JR.	ALBERT ELIAS TIBBS
JOSEPH ADOLPH HOWARD	WILLIAM DAVID TURKINGTON
JOHN EARL JACKMAN	ERNEST VANDEN BOSCH
CHRISTIAN SCHRIVER JESSEN	LOWELL ANDERSON VAN PATTEN
HAROLD EMILE KENRICK	EUNACE ARTEMAS WALLACE
WARREN EDWARD KING	AUGUST HERMAN WESSELS
ALFRED LEE KLAER	JAY GOMER WILLIAMS
STANLEY CHARLES LANGE	ROBERT ALLEN NEWTON WILSON
LENN LEARNER LATHAM	WILLIAM CLARENCE WRIGHT
JOHN RICHARD McALILEY	WILLIAM AUGUST ZOERNER
WILLIAM ALEXANDER McCALL	

The Degree of Master of Theology upon

JOHN APOSTOL	LADISLAS MUZSNAI
FRED BRONKEMA	TOYOBEI NAKAZAWA
HAROLD MILFORD CARLSON	BYRON CHRISTOPHER NELSON
ROBERT LORENZO CLARK, JR.	HYUNG-NONG PARK
ATHEL DALE COTTERMAN	CHARLES HERFORD REED
JESSE MILLER DALE	CHESTER ELIJAH RETTEW
EARL DUBBEL	DAVID WORTH ROBERTS
MICHAEL FEHER	JOHN RENZE ROZENDAL
RICHARD J. FRENS	JOHN RUBINGH
ALEXANDER GRAY	ANDREW GEORGE Solla
EBEN-HAEZER GREYLING	JAMES SPRUNT
FLOYD EUGENE HAMILTON	IRBY D. TERRELL
MARTIN ARMSTRONG HOPKINS	GERRIT TIMMER
JACOB R. KAMPS	NORIYOSHI TOKU
KENJI KIKUCHI	GEORGE CLARENCE WESTPHAL
KWAN-SIK KIM	J. CHRISTY WILSON
JOHN LEONARD KOERT	PARKS WATSON WILSON
HENRY ARTHUR LYNCH	JOHANNES WILHELM YLVISAKER
JARVIS SCOBAY MORRIS	HABIB YUSUFJI

FELLOWSHIPS AND PRIZES AWARDED IN 1926

The Alumni Fellowship in New Testament and the Archibald
Robertson Scholarship
ALBERT ELIAS TIBBS

The William Henry Green Fellowship in Semitic Philology
WILLIAM JENNINGS GROAH

The Gelston-Winthrop Fellowship in Church History
ROBERT DENHAM STEELE

The Gelston-Winthrop Fellowship in Apologetics
LAWRENCE BLAIR GILMORE

The Gelston-Winthrop Fellowship in Systematic Theology
THOMAS LAW COYLE

The Hugh Davies Prize in Homiletics
CHARLES HARNISH NEFF

The Benjamin Stanton Prize in Old Testament Literature
CHARLES JAHHEEL WOODBRIDGE

The First Robert L. Maitland Prize in New Testament Exegesis
ALLAN ALEXANDER MACRAE

The John Finley McLaren Prize in Biblical Theology
ROBERT ARTHUR MILLER

The Archibald Alexander Hodge Prize in Systematic Theology
CALVERT NICE ELLIS

ERRATUM

The First Robert L. Maitland Prize in New Testament Exegesis
NED BERNARD STONEHOUSE

The Second Robert L. Maitland Prize in New Testament Exegesis
ALLAN ALEXANDER MACRAE

HISTORY OF THE SEMINARY

In the year 1809 the proposal to establish a Theological Seminary for the Presbyterian Church was introduced to the General Assembly in the form of an overture from the Presbytery of Philadelphia. The Committee, to which the overture was referred, recommended that three plans be submitted to the presbyteries: the first, to establish one school in some convenient place near the center of the Church; the second, to establish two schools, one in the North, the other in the South; the third, to establish a school within the bounds of each of the synods. The reports from the presbyteries, received in 1810, led the General Assembly in that year to decide upon a single school and to appoint a committee to prepare a "Plan for a Theological Seminary," to be reported to the next General Assembly. In 1811 the plan reported was adopted. In 1812 the location of the Seminary was fixed temporarily at Princeton, N. J., a Board of Directors was elected, and the Rev. Archibald Alexander, D. D., was appointed Professor of Didactic and Polemic Divinity. In 1813 the Rev. Samuel Miller was appointed Professor of Ecclesiastical History and Church Government, and the location at Princeton was made permanent.

The Trustees of the College of New Jersey entered into an agreement with the General Assembly, allowing the use of their buildings to the Seminary students, and offering space on the campus for the erection of any building necessary for the use of the Seminary. They also engaged that, while the Theological Seminary shall remain at Princeton, no professorship of theology shall be established in the College.

The classes were first held in Doctor Alexander's study and later for a time in the College buildings. In 1815 the General Assembly determined to erect a hall which should contain both the lecture rooms needed and lodgings for the students. The cornerstone was laid in that year, and the building, now known as Alexander Hall, was occupied in the

autumn of 1817. It was built upon a tract of land which had been acquired for the use of the Seminary. In 1820 the General Assembly authorized the professors to appoint an Assistant Teacher of the Original Languages of Scripture, and in the same year they appointed to this office Mr. Charles Hodge, a graduate of the Seminary and a licentiate of the Church. Mr. Hodge accepted the appointment and was ordained. In 1822 he was elected by the General Assembly Professor of Oriental and Biblical Literature. In 1824 a charter, obtained from the Legislature of the State of New Jersey, was accepted by the General Assembly, and in accordance with its terms the property and funds of the Seminary were placed in the charge of a Board of Trustees. This act of legislation incorporated the "Trustees of the Theological Seminary of the Presbyterian Church," making this the corporate name of the institution. With this incorporation the Seminary was constituted as at present.

The first session began on the twelfth of August, 1812. Three students matriculated on that day, another in August and five in November. Since then seven thousand two hundred and nine students have been enrolled, coming from all parts of the United States and from many foreign countries. Of these, approximately five hundred and twenty-six have entered upon foreign mission work.

THE DESIGN OF THE SEMINARY

In the Plan of the Seminary, as adopted by the General Assembly, its design is stated in the following paragraphs:

"The General Assembly, after mature deliberation, have resolved, in reliance on the patronage and blessing of the Great Head of the Church, to establish a new Institution, consecrated solely to the education of men for the Gospel ministry, and to be denominated *The Theological Seminary of the Presbyterian Church in the United States of America*. And to the intent that the true design of the founders of this institution may be known to the public, both now and in time to come, and especially that this design may, at all times, be distinctly viewed and sacredly

regarded, both by the teachers and the pupils of the Seminary, it is judged proper to make a summary and explicit statement of it.

“It is to form men for the Gospel ministry who shall truly believe, and cordially love, and therefore endeavour to propagate and defend, in its genuineness, simplicity, and fullness, that system of religious belief and practice which is set forth in the Confession of Faith, Catechisms, and Plan of Government and Discipline of the Presbyterian Church; and thus to perpetuate and extend the influence of true evangelical piety and Gospel order.

“It is to provide for the Church an adequate supply and succession of able and faithful ministers of the New Testament; workmen that *need not be ashamed*, being qualified *rightly to divide the word of truth*.

“It is to unite in those who shall sustain the ministerial office, religion and literature; that piety of the heart, which is the fruit only of the renewing and sanctifying grace of God, with solid learning: believing that religion without learning, or learning without religion, in the ministers of the Gospel, must ultimately prove injurious to the Church.

“It is to afford more advantages than have hitherto been usually possessed by the ministers of religion in our country, to cultivate both piety and literature in their preparatory course; piety, by placing it in circumstances favourable to its growth, and by cherishing and regulating its ardour; literature, by affording favourable opportunities for its attainment, and by making its possession indispensable.

“It is to provide for the Church men who shall be able to defend her faith against infidels and her doctrine against heretics.

“It is to furnish our congregations with enlightened, humble, zealous, laborious pastors, who shall truly watch for the good of souls, and consider it as their highest honour and happiness to win them to the Saviour, and to build up their several charges in holiness and peace.

“It is to promote harmony and unity of sentiment among the ministers of our Church, by educating a large body of

them under the same teachers and in the same course of study.

"It is to lay the foundation of early and lasting friendships, productive of confidence and mutual assistance in after life among the ministers of religion; which experience shows to be conducive not only to personal happiness, but to the perfecting of inquiries, researches and publications advantageous to religion.

"It is to preserve the unity of our Church, by educating her ministers in an enlightened attachment not only to the same doctrines, but to the same plan of government.

"It is to bring to the service of the Church genius and talent, when united with piety, however poor or obscure may be their possessor, by furnishing, as far as possible, the means of education and support without expense to the student.

"It is to found a nursery for missionaries to the heathen, and to such as are destitute of the stated preaching of the Gospel; in which youth may receive that appropriate training which may lay a foundation for their ultimately becoming eminently qualified for missionary work.

"It is, finally, to endeavour to raise up a succession of men, at once *qualified for* and thoroughly *devoted to* the work of the Gospel ministry; who, with various endowments, suiting them to different stations in the Church of Christ, may all possess a portion of the spirit of the primitive propagators of the Gospel; prepared to make every sacrifice, to endure every hardship, and to render every service which the promotion of pure and undefiled religion may require."

LOCATION OF THE SEMINARY

The General Assembly, after mature deliberation, selected Princeton as the site of the first Seminary of the Church. Among the reasons that led to this choice was the advantage afforded by proximity to the College of New Jersey, now Princeton University. The theological students have the privileges of the University library ; admission to the courses of instruction in the graduate and undergraduate department of the University when duly qualified and upon recommendation by the Faculty of the Seminary ; opportunities to hear public addresses by the members of the University Faculty and other distinguished lecturers ; and to attend the concerts and musical recitals given under the auspices of the University.

Princeton is in quick and easy communication with New York and Philadelphia, while yet sufficiently remote from them to be free from distracting influences.

TERMS OF ADMISSION

Credentials. In order to be admitted to matriculation and enrollment as a student in the Seminary, the applicant for admission must present to the Registrar, the Rev. Paul Martin, the following credentials:

1. A letter from the pastor or session of the church of which he is a member, stating that he is in full communion with the church, possesses good natural talents, and is of a prudent and discreet deportment. Or, if an ordained minister, a letter from the ecclesiastical body to which he belongs, stating that he is in good and regular standing.
2. A college diploma or an equivalent certificate of the completion of a regular course of academic study. Or, if he has not completed a regular course of academic study, he must sustain an examination, or present credentials of having sustained examination, in Latin, Biblical history, ancient history, modern English literature, and philosophy; or in other subjects fundamental to the studies of the Seminary.

Admission ad Eundem Gradum. A student who has taken part of the theological course in another seminary will be received to the same stage of the course on his presentation of a letter from that seminary certifying to his good standing, stating the courses he has completed, and regularly dismissing him to this Seminary. He must also comply with the terms of admission set forth in the preceding paragraphs; and, if a candidate for the degree of Th.B. or for the certificate of graduation, he must satisfy the requirements of the Seminary regarding knowledge of the original languages of Scripture.

Graduate and Other Students. A student who has completed the regular course of study in another seminary must present a certificate to that effect from that seminary and, if a college graduate, also his college diploma. If he does not come immediately from a seminary he must secure a letter from a presbytery or other equivalent ecclesiastical body, stating that he is a minister in good and regular standing.



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An ordained minister who has not completed the regular course of study in a theological seminary will be admitted to the privileges of the Seminary on the presentation of a letter from a presbytery or other equivalent ecclesiastical body, stating that he is in good and regular standing in his church.

The hospitality of the Seminary may also be extended to accredited persons who desire to pursue special studies.

Ministers of the gospel who desire to attend the Seminary for a longer or shorter period, but who do not wish to undertake regular work, may, if properly accredited, be received as Guests and given the privileges of the class-rooms and library.

Matriculation

Entering students who have presented satisfactory credentials are matriculated by subscribing to the following declaration required by the Plan of the Seminary:

“Deeply impressed with a sense of the importance of improving in knowledge, prudence and piety, in my preparation for the Gospel ministry, I solemnly promise, in a reliance on divine grace, that I will faithfully and diligently attend on all the instructions of this Seminary, and that I will conscientiously and vigilantly observe all the rules and regulations specified in the Plan for its instruction and government, so far as the same relates to the students; and that I will obey all the lawful requisitions, and readily yield to all the wholesome admonitions of the professors and directors of the Seminary while I shall continue a member of it.”

Collegiate Preparation

Other degrees than that of Bachelor of Arts, certifying to the completion of an adequate course in liberal learning, will be accepted as satisfying the academic requirements for admission to the Seminary; but the classical course of study leading to the degree of Bachelor of Arts is the normal course of preparation for theological study. Special atten-

tion should be given to Latin and Greek, philosophy, ancient and general European history, and English language and literature. When work has been accomplished which is found to be equivalent to any of the courses prescribed in the Seminary, credit will be given for it and a substitute provided either in the prescribed or in the elective courses.

Preliminary Test in Greek

Instruction in the New Testament presupposes knowledge of Greek. In order to ascertain the adequacy of the student's preparation a written test is held at the beginning of the Seminary year in the translation of simple Attic prose and in the fundamental grammatical forms and syntax of the language; and although no special knowledge of New Testament Greek is required, a passage from the Gospels is usually offered for translation. Students found to be inadequately prepared take a course in New Testament Greek during the first year and postpone to the following year the courses in the New Testament.

DESCRIPTION OF THE COURSES OF STUDY

I. SEMITIC PHILOLOGY

Dr. Wilson and Dr. Allis

111 **Elements of Hebrew.** Orthography, etymology, syntax, translation of exercises and of parts of Genesis. For beginners in Hebrew. Prescribed, first year, 8 hours.
DR. WILSON and DR. ALLIS. M Tu Th F 4 or 5

141 **Hebrew Reading**, with special reference to vocabulary and grammar; unless Dr. Wilson directs otherwise, this shall be taken as the "Semitic Elective" of Middle year. Elective, 2 hours.
DR. WILSON and DR. ALLIS. M 3

142 **Advanced Hebrew.** Translation of Deuteronomy with special attention to etymology, syntax and word study. Prerequisite Course, 111. Elective, 2 hours.
DR. WILSON. M 8 p. m.

143 **Hebrew Syntax.** Rules of Syntax given and illustrated with examples to be worked out by the student. Prerequisite course, 111. Elective, 2 hours.
DR. WILSON. Tu 8 p. m.

144 **Biblical Aramaic.** Elective, 2 hours.
DR. WILSON. F 4

145 **Textual Criticism of the Old Testament.** Practical studies in the variants of the manuscripts, of the Massorites, of the parallel passages and of the versions. Prerequisite course, 111. Elective, 2 hours.
DR. WILSON. Tu 9 p. m.

146 **Elements of Arabic.** Orthography, etymology, syntax, translation from the Arabic. Socin's "Arabic Grammar" and Brünnow's "Chrestomathy." Prerequisite course, 111. Elective, 4 hours. (Not given in 1926-27.)
DR. ALLIS.

147 **Elements of Syriac.** Orthography, etymology and syntax; translation from the Syriac. Inductive method. Wilson's "Syriac Method and Manual," and "Elements of Syriac Grammar." Prerequisite course, 111. Elective, 4 hours.
DR. ALLIS. Tu 1030 F 930

II. OLD TESTAMENT

Dr. Vos, Dr. Wilson and Dr. Raven

212 **General Introduction to the Old Testament.** The Canon; meaning of the term; number, order and division of the books; time of collection and reasons for acceptance; disputed books. Prescribed, first year, 1 hour.
 DR. WILSON. Second term, Tu 11.30

221 **Introduction to the Pentateuch.** Philological, literary and archaeological grounds of its historicity. Prescribed, second year, 1 hour.
 DR. WILSON. First term, Tu 11.30

222 **Introduction to the Poetical Books.** Form of Hebrew poetry, criticism of the Psalms; exegesis of selected Psalms; introduction to the books of Job, Psalms, Proverbs, Song of Solomon, Ecclesiastes. Prescribed, second year, 1 hour.
 DR. RAVEN. Second term, Tu 11.30

223 **Biblical Theology of the Old Testament.** Historical progress of special revelation under the old covenant; form and content of revelation; pre-redemptive, pre-deluvian, patriarchal Mosaic and prophetic revelation. Prescribed, second year, 4 hours.
 DR. Vos. Th F 8.10

231 **Exegesis of the Prophetical Books.** Exegetical studies in the book of Isaiah or Zechariah or of passages from several books; interpretations gathered and classified; discussions of interpretations with and by the class. Prescribed, third year, 2 hours.
 DR. RAVEN. First term, M Tu 5

232 **Introduction to the Prophetical Books.** The prophets of Israel and their characteristics; classifications, principles of interpretation; study of each book of "the latter prophets" in order to a knowledge of its author, his environment, his message, with a discussion of the more important critical and exegetical questions. Prescribed, third year, 2 hours.
 DR. RAVEN. Second term, M Tu 5

211 **Old Testament History.** Prescribed, first year, 3 hours.
 DR. RAVEN. First term, M Tu 11.30; Second term, M 11.30

243 **The Teaching of the Prophets.** A discussion of the mode and content of prophetic revelation with special reference to modern theories. Elective, 2 hours. (Not given in 1926-27.)
 DR. Vos.

245 **Historical and Literary Research in the Old Testament Field.** Theses courses: with guidance in the principles and methods of research, in its conduct, and in the presentation of its results. The range of possible subjects is large; the student consults the professors regarding choice and hours. Elective; restricted to Seniors and graduates.

246 **Eschatology of the Old Testament.** The idea of the consummation of things in its general and in its specifically Messianic form in Old Testament revelation. Elective, 2 hours.

DR. VOS.

W 2

247 **Philological Premises of the Higher Critics.** Lectures and seminar work. Elective, 2 hours.

DR. WILSON.

M 9 p. m.

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Old Testament listed in various departments 145, 223,* 231,* 232,* 646.

*Not open to those who have taken it as an undergraduate study.

III. NEW TESTAMENT

Dr. Vos, Dr. Armstrong and Dr. Machen

300 **New Testament Greek.** Instruction is given in three courses: a. For beginners in Greek; grammatical study of New Testament Greek; practice in reading. Textbook: Machen: "New Testament Greek for Beginners." Prescribed for students without knowledge of Greek. First year, 6 hours.

DR. MACHEN.

Tu W 9.30 F 10.30

b. Covers approximately the work of courses a and c; presupposes some knowledge of Greek or special aptitude. Grammatical study of New Testament Greek; practice in reading. Textbook: Machen: "New Testament Greek for Beginners." Prescribed for students inadequately prepared in Greek. First year, 6 hours.

DR. MACHEN.

Tu W Th 10.30

c. Rapid Review of New Testament Grammar; practice in reading. Prescribed as supplementary to course 311 for students who pass the preliminary test but need a review of grammar and practice in reading. It is prescribed also for students who have had course a in their first year. 2 hours.

DR. MACHEN.

W 3

311 **New Testament Introduction and Exegesis.** Introduction, which occupies one-fourth of the course, treats of (1) the Language of the New Testament, its relation to antecedent and contemporary Greek, and its distinctive characteristics; (2) Textual Criticism, manuscripts, versions, patristic citations, printed text, principles of criticism and history of the text (Westcott and Hort), analysis of evidence for variants in selected passages; (3) the Canon, fundamental idea, limiting principle, process of organization in the first three centuries. Exegesis, which occupies three-fourths of the course, follows the grammatico-historical method illustrated by a study of the Epistle to the Galatians. Special attention to the historical implications of the Epistle.

DR. ARMSTRONG and DR. MACHEN.

Th F 11.30

321 **Gospel History.** Literature of the Life of Christ; extent and character of the sources; literary and historical criticism of the Gospels; New Testament times; chronology; Life of Christ on the basis of the materials contained in the Gospels. Prescribed, second year, 4 hours.
 DR. ARMSTRONG. Tu W 8.10

331 **Apostolic History.** Introduction to Acts; chronology of the Apostolic age; origin of the Church in Jerusalem; character of primitive Christian faith and its relation to the Messianic work and the resurrection of Jesus; early Jewish Christianity; Hellenistic Christianity; Universal Christianity; introduction to the Pauline Epistles, Hebrews, the Catholic Epistles and the Apocalypse of John. Prescribed, third year, 2 hours.
 DR. ARMSTRONG. First term, W 11.30, Th 9.30

332 **Biblical Theology of the New Testament.** The beginnings of New Testament revelation; the nativity in its relation to the old covenant; John the Baptist; the teaching of Jesus, its mode, attitude to the Old Testament, doctrine of God, the kingdom of God, the Messianic consciousness; the early development of the Apostolic teaching in the pre-Pauline period on the basis of Acts. Text book used in second half of the course. Prescribed, third year, 4 hours.
 DR. Vos. Tu W 8.10

341 **Teaching of the Fourth Gospel.** Examination of the discourses of Jesus in the Gospel and of the statements of the Evangelist; comparison of both mutually and of the Johannine with the Synoptical type of teaching by Jesus. Elective, 2 hours. (Not given in 1926-27.)
 DR. Vos.

342 **Teaching of Paul in Survey.** Review of the main principles of Paul's doctrinal construction of Christianity; its forensic and pneumatic aspects; comparison with the teaching of Christ; the question of development in Paul's teaching considered according to the groups of the Epistles. Elective, 2 hours. (Not given in 1926-27.)
 DR. Vos.

343 **Pauline Eschatology.** Inquiry into the Pauline prophetic statements concerning the last things; the premonitory signs of the Coming; the Antichrist; the Parousia; the Resurrection, with special reference to the Chiliastic question; the Judgment; the Eternal State; the problem of eschatological development in the mind of Paul. Elective, 2 hours. (Not given in 1926-27.)
 DR. Vos.

344 **Teaching of the Epistle to the Hebrews.** Inquiry into the specific doctrinal type and its purpose; alleged Alexandrianism; rela-

tion to the Old Testament ritual; comparison with the Pauline teaching. Elective, 2 hours.

DR. VOS.

Tu 2

345 **Introduction to the Epistles of Paul.** Criticism of the Pauline Epistles; order and grouping; presuppositions in Paul's experience and environment; historic-critical problems. Instruction by lectures, reading the Greek text and thesis work. Supplementary to course 331. Elective, 2 hours.

DR. ARMSTRONG.

First term, Th F 10.30

346 **Exegesis of I Corinthians.** Reading and interpretation of the Greek text; use of commentaries. Elective, 2 hours.

DR. ARMSTRONG.

Second term, Th F 10.30

347 **The Birth of Jesus.** Exegetical study of the infancy narratives in Matthew and Luke; investigation of the origin, history and importance of the belief in the Virgin Birth. Instruction by lectures and seminar method. Elective, 2 hours.

DR. MACHEN.

Second term, Tu Th 3

348 **Paul and his Environment.** Relation of Paul and Jesus; the Jewish environment; the pagan environment; the origin of Paulinism. Instruction by assigned reading and class discussion. Elective, 2 hours.

DR. MACHEN.

First term, Tu Th 3

Theses Courses. (See page 48.)

Majors for the Th.M. degree in New Testament listed in other departments 332,* 442, 444, 642, 643, 645, 646.

IV. CHURCH HISTORY

Dr. Loetscher

411 **Church History: The Ancient Church.** From the Apostolic Age to Gregory the Great, 100-590 A. D. The expansion of Christianity in conflict with Judaism, the Roman government and paganism; ecclesiastical organization; public worship; Christian art and architecture; monasticism; the development of the Nicene and post-Nicene theology; the literary works of the leading church fathers. Prescribed, first year, 2 hours.

DR. LOETSCHER.

W 5

421 **Church History: The Mediaeval Church.** From Gregory the Great to the Reformation, 590-1517 A. D. The Germanic invasions; missions; Islam; the Holy Roman Empire; the growth of the papal power and the sacramental system; the Crusades; monastic orders; doctrinal controversies; scholasticism; the mystics; the reforming councils; the opponents of the papacy; popular religious life at the close of the Middle Ages; the Renaissance and humanism. Prescribed, second year, 4 hours.

DR. LOETSCHER.

W 11.30 Th 9.30

431 **Church History: The Modern Church.** From the Reformation to the present day. The causes, progress, salient characteristics and main effects of the Reformation and Counter Reformation in Europe; the outstanding features of the Age of the Enlightenment and of the Romanism and Protestantism of the nineteenth century. Prescribed, third year, 4 hours.

DR. LOETSCHER.

F 8.10 S 8.00

441 **History of American Christianity.** General survey of American Christianity as a whole and of the American Presbyterian Church in particular. The European antecedents of American Christianity; the planting of the various denominations in the colonies; the Great Awakening and the later revivals; the relations of church and state; domestic and foreign missions; the development, characteristics and distinctive contributions of the leading denominations; Christian education; moral reforms; theological discussions and literature; interdenominational activities; latest movements and tendencies. Textbooks as a basis for class discussion; collateral reading along special lines of investigation; a thesis containing the results of independent study of some special phase of the subject. The number of credits is determined by the amount of thesis work. Elective, 2 hours (or more, according to work arranged). (Not given in 1926-27.)

DR. LOETSCHER.

442 **History of the Doctrine of the Atonement.** Seminar course. The discussions are based on the theses prepared by the members of the class on assigned sources and secondary works dealing with the historic development of the doctrine from the Apostolic Fathers to the present time. The aim of the course is to set forth and evaluate the various contributions made throughout the history of the church to our knowledge of the work of Christ. Special attention is given to the epochal stages in the development and to the characteristic features of related theological opinion in the various periods. The number of credits is determined by the amount of thesis work. Elective, 2 or 4 hours, (according to work arranged).

DR. LOETSCHER.

Th 10.30

443 **Early Church History.** Selected patristic writings, in translation, discussed as sources for the study of the establishment and expansion of Christianity in the first five centuries. Elective, 2 hours.

DR. LOETSCHER.

F 10.30

444 **Augustine: His Life and Work.** Augustine as a representative churchman of his age, with special reference to the elements of historical value in his theology. Harnack's "History of Dogma," with discussions based on assigned reading in the "Confessions," "Sermons," "City of God," "Christian Doctrine," and the anti-

Pelagian writings. Elective, 2 hours, (or more, according to work arranged). (Not given in 1926-27.)

DR. LOETSCHER.

F 10.30

445 **Calvin and Early Calvinism.** Deals with (1) Calvin's life and work as a Reformer, with special reference to his Institutes (which will be used as a text-book for part of the course) and (2) typical Calvinistic symbols up to and including the Westminster Standards. Elective, 2 hours (or more, according to work arranged.)

DR. LOETSCHER.

Tu 4

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Church History listed in other departments 641, 642, 643.

V. APOLOGETICS AND CHRISTIAN ETHICS

Dr. Greene and Dr. Johnson

511 **Apologetics and Theism.** General introduction to Apologetics; a critique of the reason, including the discussion of its reality, its trustworthiness and its limitations; the philosophy of religion, including its nature, its origin and the reality of its supreme object, the supernatural; and theism, historical, constructive and polemic. Butler's "Analogy," Part I. Lectures and recitations. Prescribed, first year, 4 hours.

DR. JOHNSON.

F 8.10 S 8.00

521 **Evidences of Christianity.** General introduction, including a history of unbelief, a statement of the existing religious situation and a discussion of evidences in general and of moral evidences in particular; the presentation and criticism of the various evidences—experimental, internal, external, collateral, that from the character of Christ, that from His resurrection, and that from the convergence on Him of so many and so diverse proofs. Bibliology, or the proof of the plenary inspiration of the Bible. Butler's "Analogy," Part II. Lectures, written exercises and discussions. Prescribed, second year, 4 hours.

DR. JOHNSON.

F 9.30 S 9.20

531 **Christian Sociology.** Nature of and contrast between the sociology of the schools and the sociology of the Bible; teaching of the Bible as to the family, the nation and the church; argument for Christianity from the superiority of its social system. Lectures, assigned reading, theses. Prescribed, third year, 1 hour.

DR. GREENE.

First term, Th 4

541 **Christian Ethics.** Old Testament ethics; New Testament ethics, theoretical and practical; its relation to Old Testament ethics and to natural ethics; argument for Christianity from its ethical system. Lectures, assigned reading, theses. Elective. 4 hours.

DR. GREENE.

M 4, Second term, Th 4

542 **Metaphysics of Christian Apologetics.** Office of the reason in Christianity; fundamental topics such as reality, duality, personality, morality, immortality, and the supernatural. Text book and discussions. Elective, 2 hours.

DR. JOHNSON.

F 4

543 **Philosophical Apologetics.** Argument for Christianity from the philosophy of religion, embracing the history of religion and comparative religion; argument from the philosophy of history; argument from Christianity as a philosophy or system of truth. Lectures, text book, theses. Elective, 2 hours (or more, in proportion to thesis work).

DR. GREENE.

Tu 4

544 **The Ten Commandments in relation to Modern Social Problems.** Text book and theses. Elective, 2 hours.

DR. GREENE.

F 7.10 p. m.

545 **Historical Effects of Christianity.** Assigned reading, conference, theses. Elective, 2 hours (or more, in proportion to thesis work).

DR. GREENE.

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Apologetics listed in other departments 223,* 332,* 641-647.

VI. SYSTEMATIC THEOLOGY

Dr. Hodge and Mr. Jenkins

611 **Systematic Theology: Prolegomena and Theology.** Nature and sources of theology; revelation and inspiration; nature and attributes of God; the Trinity; deity of Christ; the Holy Spirit; the decree of God; creation, providence and miracles. Lectures and text book. Prescribed, first year, 2 hours.

DR. HODGE and MR. JENKINS.

S 9.20

621 **Systematic Theology: Anthropology and Christology.** Origin, nature and original state of man; covenant of works; the fall; sin; imputation; original sin; inability and free agency; plan of salvation; covenant of grace; person and offices of Christ; the atonement, its nature, necessity and extent; Christ's estates of humiliation and exaltation. Lectures and text book. Prescribed, second year, 4 hours.

DR. HODGE and MR. JENKINS.

Tu W 9.30

631 **Systematic Theology: Soteriology and Eschatology.** Ordo salutis; vocation; regeneration; faith; justification; sanctification; means of grace, the word, the sacraments and prayer; eschatology. Lectures and text book. Prescribed, third year, 4 hours.

DR. HODGE and MR. JENKINS.

Th F 11.30

641 **Doctrine of Sin.** Old Testament doctrine of sin, especially in the Pentateuch and in prophecy; New Testament doctrine of sin, especially in the teaching of Jesus and Paul; history of the doctrine in the Christian Church; modern philosophical theories of sin; systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours.
 DR. HODGE. F 3

642 **Doctrine of Justification.** Old Testament presuppositions of the doctrine; New Testament teaching, especially that of Paul; historical development of the doctrine; modern theories of justification; systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours. (Not given in 1926-27.)
 DR. HODGE.

643 **Doctrine of the Holy Spirit.** The Old Testament doctrine of the Spirit of God; the teaching of Jesus in the synoptic Gospels and in the Gospel of John; the teaching of Paul and of the other New Testament writers; the historical development of the doctrine; modern theories on the subject; the systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours.
 DR. HODGE. W 3

644 **Fundamental Problems in Theology.** The nature and presuppositions of Systematic Theology; agnosticism and the knowability of God; Christian supernaturalism; the relation of historical facts to doctrine and of Christian experience to doctrine; the divine origin of the Bible; revelation and inspiration. Seminar course. Lectures, theses and discussions by the students. Elective, 4 hours. (Not given in 1926-27.)
 DR. HODGE.

645 **The Doctrine of God.** A survey of the modern systems in relation to the theocentric principle; a genetic study of theological agnosticism from its historical sources in philosophical and ecclesiastical agnosticism down to present systems; classification and critique of the views of the divine comprehensibility. The finite view. Divine personality. The attributes of God, communicable and incommunicable (selected). Collateral reading, discussion and lectures. Elective, 4 hours.
 MR. JENKINS. W Th 5

646 **The Doctrine of Man.** The general relation of modern science to the Bible; the principles of each. The origin of man in relation to modern science, and in relation to his nature; classification and investigation of developmental theories. The nature of man; the Biblical and modern psychology; critique of theories. Text books: "God's Image in Man," James Orr; "The Bible Doc-

trine of Man," Laidlaw. Serial theses are read by the class. Lectures. Elective, 2 hours.

MR. JENKINS.

M 3

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Systematic Theology listed in other departments 223,* 243, 248, 332,* 442, 444, 541-546.

VII. PRACTICAL THEOLOGY AND HOMILETICS

Dr. Erdman, Dr. Smith, Dr. Stevenson and Mr. Wheeler

711 Ecclesiastical Theology. Government and discipline of the Presbyterian Church, and the principles and forms of church government. Prescribed, first year, 1 hour.

DR. ERDMAN.

First term, W 11.30

713 Homiletics. Principles and methods of the science and art; preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to substance, style and delivery. Instruction by text book. Prescribed, first year, 2 hours.

DR. STEVENSON and DR. SMITH.

First term, W Th 8.10; Preaching, W 7.30 p. m.

714 English Bible. The books of Genesis, Exodus, Leviticus, Hebrews and Revelation. The course is designed to show the unity of the Bible, the outline and content of the books selected, the parts best adapted to expository preaching and the practical and spiritual applications of the material. Prescribed, first year, 2 hours.

DR. ERDMAN.

Second term, W Th 8.10

715 Public Speaking. Fundamental work for freeing and developing the voice and rendering it obedient to thought and emotion. Basic principles of voice production, deep breathing, control of breath, voice placing, resonance, vowel forming, consonantal articulation, development of vocal range. Special attention given to the correction of individual faults. The philosophy of expression and the application of fundamental principles to interpretation and to sermon delivery.

MR. WHEELER.

In sections

721 Homiletics. Style and delivery of the sermon. Preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to subject-matter, style and manner of delivery. Instruction by text book and lectures. Prescribed, second year, 2 hours.

DR. SMITH.

W 5; Preaching Th 7.30 p. m.

722 English Bible. The Pauline Epistles, their structure, homiletic values and spiritual messages. Prescribed, second year, 2 hours.

DR. ERDMAN.

First term, Th F 11.30



LENOX REFERENCE LIBRARY

731 **Pastoral Theology.** Its scope and literature. Parish duties. The cure of souls. Religious services. Christian education, including the methods and development of the Sabbath School. Church organization and administration. Problems in particular fields. Prescribed, third year, 3 hours.
 DR. ERDMAN. Second term, Tu W 11.30 Th 9.30

732 **Homiletics.** Practice in analysis of texts and construction of sermons; preaching before the professor, the instructor in public speaking and the class; criticism of the sermons with respect to their matter, style and manner of delivery. Instruction by lectures. Each student submits to the Professor of Homiletics six written sermons. Prescribed, third year, 2 hours.
 DR. SMITH and DR. STEVENSON. W 4; Preaching F 7.30

741 **Work of the Pastor.** Relation of the pastor to the organizations and activities of the church; the conduct of public worship. Instruction by lectures. Elective, 2 hours.
 DR. SMITH. F 4

742 **Advanced Homiletics.** Exegetical study of selected passages of Scripture and reference to sermonic use. Elective, 4 hours.
 DR. SMITH. Tu 8 p. m.

743 **Great Preachers and Missionaries.** The life and character of distinguished preachers and missionaries; source and elements of their power; analysis of their sermons. Elective, 2 hours.
 DR. SMITH. Tu 3

744 **Gospel of Matthew.** Outline of the Gospel; distinguishing features; prominent doctrines; personal applications; sermonic use of the material. Instruction by lectures and theses. Elective, 2 hours. (Not given in 1926-27.)
 DR. ERDMAN. First term, Tu W 10.30

745 **Gospel of John.** A homiletic study emphasizing the leading features of the narrative with particular view to sermon preparation. Elective, 2 hours.
 DR. ERDMAN. Second term, Tu W 10.30

746 **Acts of the Apostles.** Outline of Apostolic history; personal and homiletical value of the narrative; application to problems of evangelistic and missionary work. Instruction by lectures and theses. Elective, 2 hours.
 DR. ERDMAN. First term, Tu W 10.30

747 **Pastoral Epistles.** A review of the Epistles of Paul to Timothy and Titus, especially emphasizing their principles of pastoral service as applied to the problems of the present day. Elective, both terms, 1 hour. Lectures and theses. Elective, 2 hours. (Not given in 1926-27.)
 DR. ERDMAN.

748 General Epistles. Outline studies; interpretation and homiletic use. Instructions by lectures and theses. Elective, 2 hours. (Not given in 1926-27.)

DR. ERDMAN.

749 Bible Reading and Sermon Delivery. Application of the principles and technique of expression to the interpretation of the meaning and spirit of Scripture and to the communication of the speaker's thought and emotion to the audience in the delivery of the sermon. Prerequisite course, 715. Elective, 2 hours.

MR. WHEELER.

Tu 5

7411 Vocal Training and Expression. Prerequisite course 715. Elective, 2 hours.

MR. WHEELER.

In sections

7412a Religious Education. The Psychology of Religion. A study of the psychological aspects of religion with particular reference to the phenomena of conversion, revivals, worship, prayer and mysticism. Elective, 1 hour.

DR. JOHNSON.

First term, F 3

7412b Religious Education. Religious education in the family, organizing the church for religious education, Sunday School organization and administration, Daily Vacation Bible Schools; week-day religious instruction, the training of leaders, young people's work, missionary education, denominational and interdenominational agencies. Second Term. Elective, 1 hour.

DR. ERDMAN (with visiting lecturers). Second term, Th 8.30 p. m.

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Practical Theology listed in other departments 543, 544, 545, 546, 841, 842, 845.

VIII. HISTORY OF RELIGION AND MISSIONS

Dr. Stevenson, Dr. Zwemer and Dr. Johnson

811 History of Religion. Nature of religion, its origin and development; Animism, Confucianism, Hinduism, Buddhism and Mohammedanism. Prescribed, first year, 1 hour.

DR. STEVENSON and DR. JOHNSON. Second term, W 11.30

821 Principles and Methods of Modern Missions. Missionary aim and motive; types of missionary work; development and organization of the native church; relation of the home church to the missionary enterprise; missionary co-operation and union. Missionaries and representatives of the Boards assist in the course. Prescribed, second year, 2 hours.

DR. STEVENSON and special lecturers. Second Term, Th F 11.30

841 **Missionary Message.** Non-Christian religions; their strength and weakness; points of contact with Christianity; appeal of the gospel. Elective, 2 hours.
DR. STEVENSON, DR. ZWEMER and special lecturers. F 5

842 **Some Present-day Aspects of Islam.** Elective, 2 hours (open to the public.)
DR. ZWEMER. First term, Th. 2

845 **Mohammedan Apologetics**, or how to meet Moslem difficulties and to carry the gospel message to the Moslem heart. Elective, 2 hours.
DR. ZWEMER. First term, W 2

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Missions listed in other departments 146, 543, 743.

Theses Courses

The several professors will be pleased to arrange, either with graduate students seeking the degree of Master of Theology or with undergraduates making their selection of electives, theses courses on subjects of interest to students. Courses may be arranged, at the option of the student, to count two hours, or four hours, or more. These courses will be conducted by means of an appropriate amount of assigned reading, a thesis of appropriate length on an assigned theme, with occasional meetings with the professor in charge for discussion, and a final examination. Such theses courses may be arranged in any department on consultation with the Professor.

Diploma and Certificates

Students who hold the degree of A. B. or its academic equivalent from an approved institution receive the degree of Bachelor of Theology (Th.B.) on completion of the course of study prescribed therefor. Students who do not possess the requisite academic credentials but complete this course receive a certificate of graduation. A student who takes part of this course may receive a certificate setting forth the period of his residence and the courses completed by him.

Course of Study for the Degree of Bachelor of Theology

The course of study prescribed for the degree of Th.B. is based upon the outline set forth in the Plan of the Seminary and adopted by the General Assembly and is designed to provide a complete and symmetrical training for the Gospel ministry. The studies are arranged in logical sequence and when possible this order should be followed. These studies are distributed through three years in such manner that in the first year thirty-two semester-hours weekly are prescribed; in the second year, twenty-eight

semester-hours are prescribed and four are elective, two of which are chosen in Semitics; in the third year, twenty-four semester-hours are prescribed and eight hours are elective. But not more than six of the twelve elective hours may be taken in one department.

FIRST YEAR

- 111 Hebrew, 8 hours.
DR. WILSON and DR. ALLIS.
- 211 Old Testament History, 3 hours.
DR. RAVEN.
- 212 Old Testament Introduction, 1 hour.
DR. WILSON.
- 300 New Testament Greek, see description of courses 300 a, b, c.
DR. MACHEN.
- 311 New Testament Introduction and Exegesis, 4 hours.
DR. ARMSTRONG and DR. MACHEN.
- 411 Church History, 2 hours.
DR. LOETSCHER.
- 511 Apologetics and Theism, 4 hours.
DR. JOHNSON.
- 611 Systematic Theology, 2 hours.
DR. HODGE and MR. JENKINS.
- 711 Ecclesiastical Theology, 1 hour.
DR. ERDMAN.
- 713 Homiletics, 2 hours.
DR. STEVENSON and DR. SMITH.
- 714 English Bible, 2 hours.
DR. ERDMAN.
- 715 Public Speaking, 2 hours.
MR. WHEELER.
- 811 History of Religion, 1 hour.
DR. STEVENSON and DR. JOHNSON.

SECOND YEAR

- 221 Introduction to the Pentateuch, 1 hour.
DR. WILSON.
- 222 Introduction to the Poetical Books, 1 hour.
DR. RAVEN.
- .223 Biblical Theology of the Old Testament, 4 hours.
DR. VOS.

321 **Gospel History**, 4 hours.
DR. ARMSTRONG.

421 **Church History**, 4 hours.
DR. LOETSCHER.

521 **Evidences of Christianity**, 4 hours.
DR. JOHNSON.

621 **Systematic Theology**, 4 hours.
DR. HODGE and MR. JENKINS.

721 **Homiletics**, 2 hours.
DR. SMITH.

722 **English Bible**, 2 hours.
DR. ERDMAN.

821 **Principles and Methods of Missions**, 2 hours.
DR. STEVENSON and special lecturers.
Semitic Elective, 2 hours; course 141, 142, 143, or 145.
DR. WILSON.
Electives, 2 hours.

THIRD YEAR.

231 **Exegesis of the Prophetical Books**, 2 hours.
DR. RAVEN.

232 **Introduction to the Prophetical Books**, 2 hours.
DR. RAVEN.

331 **Apostolic History**, 2 hours.
DR. ARMSTRONG.

332 **Biblical Theology of the New Testament**, 4 hours.
DR. VOS

431 **Church History**, 4 hours.
DR. LOETSCHER.

531 **Christian Sociology**, 1 hour.
DR. GREENE.

631 **Systematic Theology**, 4 hours.
DR. HODGE and MR. JENKINS.

731 **Pastoral Theology**, 3 hours.
DR. ERDMAN.

732 **Homiletics**, 2 hours.
DR. SMITH and DR. STEVENSON.
Electives, 8 hours.

Prosecution of the Course of Study

1. At the beginning of the year each student must file with the Registrar a list of his studies.
2. No student may take fewer than twenty-four or more than forty semester-hours weekly.
3. Hebrew must be taken in the first year, except in the case of students who are taking New Testament Greek, course 300 a.
4. Juniors deficient in knowledge of Greek and so required to take 300 a or 300 b will postpone New Testament course 311 to Middle year. In order to even up the hours of classroom work in the several years, they are advised to take some Middle year or Elective courses.
5. Credit will be given for equivalent courses in other institutions, but other courses must be substituted therefor. Deficiencies must be made up as far as possible, but no student will be granted a degree or the certificate of graduation who lacks the equivalent of the courses in the original languages of Scripture.

Degree of Master of Arts

Relations of academic reciprocity between the Seminary and Princeton University secure for students of either institution admission to the courses of the other without charge for tuition. Students of the Seminary who maintain "honors" standing and are recommended by the Faculty, may, in their second year, be admitted to courses in Princeton University and become candidates for the degree of Master of Arts. The degree may be conferred upon the completion of graduate courses in the University involving three hours a week for four terms. But no student can be a candidate for the degree of Master of Arts and the degree of Master of Theology at the same time. There is a fee for the diploma.

Degree of Master of Theology

Students who hold the degree of A.B. or its academic equivalent and the degree of Th.B. or its theological equivalent (including knowledge of the original languages of Scripture) from approved institutions may become candidates for the degree of Master of Theology (Th.M.). Candidates for the degree of Th.B. may become candidates for the degree of Th.M. by adding to their course from the elective studies eight semester-hours a week each year, subject to the rule governing the maximum number of hours, that is, forty semester-hours a week, including the hours taken in Princeton University.

Course of Study for the Degree of Master of Theology

Candidates for the degree must take courses equivalent to twenty-four semester-hours a week, sixteen of which must be devoted to a major course of study chosen from the elective studies listed in one of the following departments: Semitic Philology; Old Testament; New Testament; Church History; Systematic Theology, including Apologetics; Practical Theology; Missions.

The minor studies may be chosen from the electives in any department in the Seminary, or six semester-hours thereof may be chosen from courses of study in Princeton University.

The list of the candidate's courses must be filed with the Registrar, who will submit it for approval to the professor in the department of the candidate's major studies.

The record of the candidate must be distinctly meritorious.

Fellowships

Six fellowships have been established: one in Old Testament Literature, one in New Testament Literature, one in alternate years in Biblical Theology and Semitic Philology, one in Apologetics and Christian Ethics, one in Church History, and one in Didactic and Polemic Theology. A student, upon deciding to compete for any one of these fellowships, must announce his intention to the head of the department. These fellowships are governed by the following general rules:

1. Unless otherwise stated, the fellowship is awarded to that member of the graduating class who prepares the best thesis on a theme assigned by the department in which the fellowship is offered and who stands highest in a special examination held in April upon an announced subject. But a student cannot be awarded a fellowship unless he has maintained an "honors" standing of first or second general group during each of the last two years of his Seminary course, or during the last year in case the previous year was spent at some other institution. In no case can a fellowship be awarded unless the thesis and specified examination are decidedly meritorious. The thesis, signed with an assumed name and accompanied by a sealed envelope containing the real name of its author, must be presented on or before the first day of April at the office of the Registrar.

2. If in any year, a fellowship is not awarded as provided for in Rule 1, it may be conferred by a majority vote of the members of the Faculty who may present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, pursuing during the academic year just closing his studies in this Seminary or in any other approved school of theology, who may be nominated by the professor in charge of the department to which the fellowship is assigned.

3. If in any year any of the fellowships on the Gelston-Winthrop Foundation, above designated as fellowships in Apologetics and Christian Ethics, Church History, and Di-

dactic and Polemic Theology, is neither awarded as provided for in Rule 1, nor conferred as provided for in Rule 2, on notification by the professor in charge of the department to which it has been assigned that he has no nominations to make, it may be conferred in any department by a majority vote of the members of the Faculty who may be present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, or upon any student who has been graduated not more than five years previously, either of this Seminary or of any other approved school of theology. But in no case shall it be thus conferred unless the professor in charge of the department to which the fellowship is assigned be one of those voting in the said majority.

. 4. The holder of a fellowship shall pursue studies in the department in which his fellowship has been awarded or conferred. He shall study for a full academic year. This year shall be the next ensuing after his appointment, unless postponement be granted by special action of the Faculty, but in no case may such postponement be extended beyond the third year, after which time the appointment automatically terminates. The studies of all fellows shall be submitted for approval to the professor in charge of the department, prosecuted under his direction, and reported to him from time to time as he may direct. Fellows may pursue their studies either in this Seminary or in some other approved school of theology, as may be determined in each case, under the advice and with the consent of the aforesaid professor. But in case a fellow neither is a graduate of this Seminary nor has been in residence as a graduate student of this Seminary, his studies as fellow must be pursued in residence in this Seminary.

George S. Green Fellowship

This fellowship was founded in 1879 by George S. Green, Esq., of Trenton, N. J., for the encouragement of advanced study in Old Testament literature. It yields \$600 in quarterly payments.

The subject of the thesis for 1926-27 is: The Sacrificial Ritual, Lev. i and iii: its Antiquity and Significance.

The subject of the thesis for 1927-28 is: The Sabbath in the Old Testament.

Alumni Fellowship

The Alumni fellowship in New Testament studies was created in 1889 by gifts from the graduates of the Seminary, and rests on a fund which now amounts to about seven thousand dollars. The Archibald Robertson scholarship was founded by the bequest of five thousand dollars by Mrs. Elizabeth Robertson, of New York City, with the view of encouraging high attainments in some branch of theological learning. For the present it has been arranged that the scholarship shall be awarded to the holder of the Alumni fellowship. The combined funds now yield \$600, which is paid to the fellow and scholar in quarterly instalments.

The subject of the thesis for 1926-27 is: The Authorship, Date and Methods of Interpretation of the Apocalypse of John.

The subject of the thesis for 1927-28 is: The Literary and Historical Relations of the Fourth Gospel to the Synoptic Gospels.

William Henry Green Fellowship

By request of the Reverend Professor William Henry Green, D.D., LL.D., a fellowship was founded in 1900. This fellowship is assigned in alternate years to the departments of Biblical Theology and Semitic Philology. The annual income from this fund, amounting to \$100, is supplemented to the extent of \$200 from the general funds of the Seminary and the combined sum is paid to the holder of the fellowship in quarterly instalments.

For the year 1926-27 the fellowship will be awarded in the department of Biblical Theology. The subject of the thesis is: The Pauline Conception of Faith both in general and in connection with Justification.

For the year 1927-28 the fellowship will be awarded in

the department of Semitic Philology. The subject of the thesis is: A Textual Criticism of Deut. xxxii.

The Gelston-Winthrop Fellowships

In 1905 the endowment of the Seminary was increased by the bequest of Mrs. Mary J. Winthrop, a member of the First Presbyterian Church of New York City. By an annual appropriation from the income of this fund, named the Gelston-Winthrop Memorial Fund, three fellowships have been provided which have been assigned to the departments of Church History, Apologetics and Christian Ethics, and Systematic Theology. Each of these fellowships yields to its holder \$600 in quarterly instalments.

Gelston-Winthrop Fellowship in Church History

The fellowship in Church History will be awarded for the year 1926-27 on the basis of a thesis on Wessel Gansfort as a Forerunner of the Reformation. The subject of the examination will be: The History of the Church from 1300 to 1555.

For the year 1927-28 the theme of the thesis will be: The Rise and the Development of the New School in the Presbyterian Church in the U. S. A. to the Reunion in 1869. The subject of the examination will be: Nineteenth Century American Presbyterianism.

Gelston-Winthrop Fellowship in Apologetics

The fellowship in Apologetics will be awarded in May, 1927, upon the basis of: (1) An examination upon the required courses in Fundamental Apologetics and Theism, Christian Evidences and Christian Sociology; and upon the elective courses in Christian Ethics and in the Metaphysics of Christian Apologetics. (2) A thesis, not exceeding twenty-five thousand words in length, on The Kantian Criticism of the Theistic Proofs.

The award in May, 1928, will be upon the basis of: (1) An examination as above. (2) A thesis, not exceeding twenty-five thousand words in length, on The Nature and the Function of the Miracle.

Gelston-Winthrop Fellowship in Systematic Theology

The fellowship in Systematic Theology for 1926-27 will be awarded on the basis of a thesis on The Idea of Imputation: its Biblical Basis and Theological Usage; with examination on the prescribed courses in Systematic Theology.

The subject of the thesis for 1926-27 will be: The Idea of Imputation: its Biblical Basis and Theological Usage; with examination on the prescribed courses in Systematic Theology.

The subject of the thesis for 1927-28 will be: The Relation of God to the World in Creation and Providence; with examination on the prescribed courses in Systematic Theology.

Prizes

Seven prizes have been established: one in Old Testament Literature, two in New Testament Literature, one in Biblical Theology, one in Systematic Theology, one in Homiletics, and one in English Bible. Prizes will only be awarded to students who have completed all the studies of the year creditably, and whose prize-essays are of decided merit.

All essays submitted for the prizes must be signed as in the case of fellowship theses and presented to the Registrar on or before April 1.

Senior Prizes

The prizes open to competition by members of the graduating class are:

Scribner Prizes in New Testament Literature

Messrs. Charles Scribner's Sons offer fifty dollars' worth of their publications to that member of the graduating class who shall prepare the best thesis on an assigned subject in New Testament literature or exegesis. The second and third in merit will each receive ten dollars' worth of their publications.

The theme for 1926-27 is: Old Testament Quotations in the Gospel of Matthew; for 1927-28: The Lucan Narrative of the Early Galilean Ministry of Jesus (Lk. iv and v).

The Hugh Davies Prize in Homiletics

In 1923 the Synod of Pennsylvania (Welsh), by the gift to the Trustees of the Seminary of five hundred dollars, established the Hugh Davies Fund in memory of the Rev. Hugh Davies (1831-1910), an honored minister and historian of the Calvinistic-Methodist Church in Pennsylvania. The annual interest derived from the fund will be given as a prize to that member of the Senior Class whose sermons throughout the year shall be accounted the best in thought, composition and delivery.

The Grace Carter Erdman Prize in English Bible

In 1926 the Rev. C. Pardee Erdman, an alumnus of the Seminary, by the gift to the Trustees of the Seminary of one thousand dollars, founded in memory of his wife the Grace Carter Erdman Prize in English Bible. By its terms a prize of fifty dollars will be awarded to that member of the Senior Class who has, in the judgment of the Professor of Practical Theology, done the best work in English Bible during his course in this Seminary, covering at least two years.

Middle Prizes

Prizes open to competition by members of the Middle class are:

Benjamin Stanton Prize in Old Testament Literature

In 1890 the Rev. Dr. Horace C. Stanton, an alumnus of the Seminary, founded the Benjamin Stanton prize in memory of his father. Fifty dollars will be awarded for the best thesis on an assigned subject in Old Testament literature or exegesis.

For 1926-27 the theme is: May Jeremiah have written The Lamentations, chapters iii and iv?

For 1927-28 the theme is: The Exegesis of Ps. lxviii, 1-17.

Robert L. Maitland Prizes in New Testament Exegesis

In 1890 Mr. Alexander Maitland, of New York, founded the Robert L. Maitland prizes in memory of his father. One hundred dollars will be given for the best exegesis of a passage in the New Testament, and fifty dollars for the second.

The theme for 1926-27 is: Exegesis of Rom. x. 1-10; for 1927-28: Exegesis of Rom. x. 11-21.

John Finley McLaren Prizes in Biblical Theology

By bequest of Mrs. Archibald Alexander Hodge a prize in Biblical Theology has been established in memory of her father, Dr. John Finley McLaren. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Biblical Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1926-27 is: The Reference of the Idea of Divine Sonship to Israel or to the Messiah in the Psalms; for 1927-28: A Comparison of the idea of Klesis ("calling") as found in the Gospels and in Paul.

Archibald Alexander Hodge Prizes in Systematic Theology

By request Mrs. A. A. Hodge established in 1907 prizes in Systematic Theology in memory of her husband, the Reverend Professor Archibald Alexander Hodge, D.D., LL.D. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Systematic Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1926-27 is: The Seat of Authority in Religion; for 1927-28: Free Agency and Inability.

Special Lectures

Two lectureships have been endowed which, through the publication of the lectures as delivered or in expanded form, have been productive of a considerable body of theological and missionary literature.

An appropriation is made also from the Gelston-Winthrop Fund to provide occasional sermons and lectures.

The Stone Lectureship

In 1871, Levi P. Stone, Esq., of Orange, N. J., a Director and also a Trustee of the Seminary, created the foundation for a lectureship which, in accordance with his direction, has been applied annually since 1883 to the payment of a lecturer, chosen by the Faculty of the Seminary, who delivers a course of lectures upon some topic kindred to theological studies. In the years 1903 and 1906 the endowment was increased through the generosity of his sisters.

The Students' Lectureship on Missions

The Students' Course of Lectures on Foreign Missions had its inception in the minds of the undergraduates of the Seminary and its endowment was secured largely by their efforts, liberally supported by the Rev. James S. Dennis, D.D. It was established in 1893, and provides for an annual course of lectures on some topic connected with foreign missions of practical importance to those looking forward to missionary work.

Religious Exercises

The Seminary meets daily for morning prayers in the Chapel, and on the Sabbath a member of the Faculty or an invited minister preaches. During the session of 1925-26 the following invited ministers preached in the Chapel: the Rev. Samuel G. Craig, D.D., of Princeton, N. J.; the Rev. Robert S. Inglis, D. D., of Newark, N. J.; the Rev. Jesse M. Corum, D.D., of Norristown, Pa.; the Rev. Clarence E. Macartney, D.D., of Philadelphia, Pa.; the Rev. George Johnson, Ph.D., of Lincoln University, Pa.; the Rev. Louis F. Benson, D.D., of Philadelphia, Pa.; the Rev. Sylvester W. Beach, D.D., of Princeton, N. J.; the Rev. Franklin B. Dwight, of Princeton, N. J.; the Rev. Harold McAfee Robinson, D.D., of Philadelphia, Pa.; the Rev. John Van Ess, D.D., of Arabia; the Rev. Nathaniel J. Sproul, D.D., of



CALVIN PAYNE HALL

Salem, N. J.; the Rev. Maitland Alexander, D.D., of Pittsburgh, Pa.

A special Day of Prayer was observed on February 4th, with an early morning communion service conducted by President Stevenson, and addresses in the morning, afternoon and evening by the Rev. Henry Howard, Pastor of the Fifth Ave. Presbyterian Chuch of New York.

Various meetings for worship and mutual exhortation are maintained by the students, either as a body or by each class separately. On Tuesday evening a meeting for devotion and for instruction in general lines of Christian activity is held by the students at which, on invitation of the Faculty or by the students with the approval of the Faculty, addresses are delivered by men prominent in religious work. The meeting on the first Tuesday evening of each month is the concert of prayer for missions and is under the direction of the Faculty.

During the session of 1925-26 addresses were delivered before the Seminary on various phases of religious life and work by the Rev. J. S. Conning, D.D., Secretary of the Board of National Missions; Robert E. Speer, D.D., Secretary of the Board of Foreign Missions; Professor Robert Dick Wilson, D.D., of Princeton, N. J.; Rev. Robert M. Labaree, D.D., of Lincoln University, Pa.; Rev. Sylvester W. Beach, D.D., of Princeton, N. J.; Rev. J. Christy Wilson, of Persia; Rev. F. Paul McConkey, DD.; of Philadelphia, Pa.; Rev. Henry W. Frost, D.D., of Princeton, N. J.; Rev. Alexander Alison, Jr., D.D., of Bridgeport, Conn.; Rev. W. F. McMillan, D.D., of Philadelphia, Pa.; Rev. Francis Shunk Downs, D.D., Secretary Board of Foreign Missions; Rev. David S. Kennedy, D.D., of Philadelphia, Pa.; Rev. John McDowell, DD., Secretary of the Board of National Missions; Rev. A. C. Gaebelein, D.D., of New York City; Rev. T. E. Little, of New York City; Rev. Floyd E. Hamilton, of Korea; Rev. A. Z. Conrad, D.D., of Boston, Mass.; Rev. Paul Kanamori, of Japan; Rev. Rockwell S. Brank, D.D., of Summit, N. J.; Rev. William N. Blair, D.D., of

Korea; Rev. Harold Paul Sloan, D.D., of Haddonfield, N. J.; Rev. G. W. McPherson, D.D., of Yonkers, N. Y.; Rev. Abraham L. Latham, D.D., of Chester, Pa.; Rev. George Johnson, Ph.D., of Lincoln University, Pa.

At the meeting for the presentation of missions on Sabbath morning, the following spoke: Rev. Paul Martin, of Princeton; Rev. Norman C. Whittemore, of Korea; Rev. C. H. Yerkes, of China; Mr. E. H. Greyling, of South Africa; Rev. E. M. Clark, of Japan; Mr. H. M. Coulter, on Missions to Mormons; Rev. F. E. Hamilton, of Korea; Rev. C. L. Crane, of Africa; Rev. J. C. Wilson, of Persia; Rev. R. R. Gailey, of China; Mr. J. T. Alam on Missions to North American Indians; Rev. M. A. Hopkins, of China; Rev. Paul Hosler, of China; Rev. Wendell Taylor, Student Volunteer Secretary; Mr. R. E. Good on Mission Work in Canada; Rev. S. C. McKee, of China; Rev. C. E. Rettew, of the Philippines; Mr. R. M. Ewing on the Forman Christian College.

Opportunities for active usefulness and observation of pastoral life are afforded in Princeton and its vicinity. A large number of students regularly engage in the conduct of religious meetings, in Sunday School instruction, and in other kinds of Christian work.

Library

The Library, which is in the two buildings erected for it in 1843 and 1879 by James Lenox, LL.D., of New York, now contains 122,690 bound volumes, chiefly theological, including the libraries of Drs. Ashbel Green, John M. Krebs, and John Breckinridge; the valuable library of Dr. J. Addison Alexander, the gift of Messrs. R. L. and A. Stuart; 2800 volumes of the library of Professor William Henry Green, bequeathed by him to the Seminary; a remarkably full collection of works on the Baptist controversy, embracing over 2000 volumes and 3000 pamphlets, gathered and presented by Mr. Samuel Agnew, of Philadelphia; a collection of 2000 volumes of Puritan theology, presented by

friends of the Seminary; 1210 volumes from the library of Dr. Samuel Miller, presented by his great-great-grandson, Samuel Miller Breckinridge Long, in memory of Judge Samuel Miller Breckinridge; also 2602 volumes from the library of the late Professor Benjamin B. Warfield, bequeathed by him to the Seminary. In addition to the bound volumes already mentioned, the library contains 42,984 pamphlets, including the large and unique collection presented by the Rev. Dr. Sprague.

The Library also possesses nearly 3,000 cuneiform tablets. Of these about 1200 are Sumerian records from the time of the second dynasty of Ur, 200 from the Early Babylonian period, and the remainder from the Late Babylonian and Persian periods.

The Library has a fund of ten thousand dollars from the generosity of Messrs. R. L. and A. Stuart and an additional fund of twenty-five thousand dollars from the estate of John C. Green, Esq., the proceeds of which, together with an annual appropriation of six thousand dollars from the income of the Gelston-Winthrop Memorial Fund, are devoted to its maintenance and increase; a fund of one thousand dollars given by the Rev. Dr. Samuel M. Hamill, of which the income is for the purchase of books on foreign missions; a fund of three thousand dollars, given by Mrs. R. L. Kennedy, of Philadelphia, the income of which is for the purchase of books on church history, and a memorial fund of five thousand dollars from the estate of Mary Cheves Dulles, the income of which is for the purchase of books.

The Library is divided into a Circulating and a Reference Library. The Circulating Library, in the later of the two buildings, is open seven hours in the day and three hours at night, and the Reference Library, in the older building, is open every week-day, eight hours in the day and three hours at night, except Saturday night. The Reference Library contains a large number of books from the Circulating Library, which have been moved to it because of lack of

room in the Circulating Library, besides works of reference and many theological, missionary, and other periodicals. The religious weeklies are to be found in the parlor of Alexander Hall, and each of the parlors of the three dormitories is supplied with prominent daily papers of New York and Philadelphia. The Library staff, in addition to the librarian, consists of the Rev. William B. Shedd, assistant librarian, Miss Margaretta Terhune, Miss Letitia N. Gosman and Miss Freda E. Seidensticker.

The students of the Seminary are entitled to the free use of the library of the University, subject to its rules.

Stuart Hall

This building, erected in 1876, is a gift to the Seminary from Messrs. R. L. and A. Stuart. It affords ample accommodation in the way of lecture rooms, and contains two large auditoriums intended for use at public gatherings of the institution.

Dormitories

Alexander Hall, long known as the Old Seminary, was the first building erected by the Presbyterian Church in the United States for seminary purposes. It was first occupied by the students in the autumn of 1817. In it the rooms, whether intended for one occupant or two, have separate bedrooms.

Brown Hall was given by Mrs. Isabella Brown, of Baltimore. The cornerstone was laid by the Moderator of the General Assembly on the 21st of May, 1864, and it was occupied in the autumn of 1865. It is a dormitory of single rooms.

Hodge Hall, built by money from the bequest of Mrs. Mary Stuart, widow of Mr. Robert L. Stuart, of New York, was completed during the summer of 1893. The rooms are in suites, each study having a separate, connecting bedchamber, or, in the few cases where the study is to be shared by two occupants, a separate sleeping apartment for each.

Rooms

The rooms in the several dormitories are furnished with bedstead, mattress, pillows, bureau, washstand, chairs, table, looking-glass, bookcase, floor rug, and either a clothespress or a closet. Bed linen and blankets for a single bed and towels must be provided by the students themselves.

Every student is provided with a room either in the dormitories or, in case they are full, in the town. The drawing for rooms in the dormitories by entering students takes place at 3 p. m. on the first day of the session.

Gymnasium

The Gymnasium, conveniently located, is equipped with modern apparatus. There are tennis courts and ball grounds on the campus.

Payne Hall

This Hall for the housing of missionaries on furlough was given by Mr. and Mrs. Calvin N. Payne, of Titusville, Pa., in 1922. It is a stone building of fire-proof construction, located on ground donated by Dr. and Mrs. Charles R. Erdman, and contains fully furnished apartments for twelve families. Funds to be used for maintenance were given by several persons at the time of erection. In 1926, just before the death of Mr. Payne, he and Mrs. Payne made provision for an endowment for the building and for the furtherance of missionary education in the Seminary, through the provisions of which the annual rental of apartments to missionaries has been reduced to a nominal sum.

In assigning apartments preference is given to those missionaries who purpose taking a regular course of study in the Seminary in fuller preparation for service on return to their fields. Foreign missionaries of the Presbyterian Church, U. S. A., and, under certain conditions, other missionaries are eligible. Correspondence concerning residence in this Hall and applications for apartments should be addressed to the Rev. Paul Martin, Secretary of the Faculty.

Expenses

There is no charge for tuition or room rent. A fee of \$12 is charged for steam heat and electric light in study and bedroom. Board can be obtained at approximately \$6.50 a week. The total of necessary expenses, outside of textbooks, is about \$225 for the Seminary year.

Books can be bought at the University Bookstore, and some text-books are provided by the library.

Scholarships

Deserving students, whose circumstances require it, receive aid to a limited extent from the scholarships of the Seminary, and from special funds contributed for this purpose. Presbyterian students needing aid should apply first to the Board of Christian Education through their presbyteries. If the Board's scholarship should prove insufficient, an additional sum will be granted from the scholarship fund of the Seminary.

This aid is available to students who are pursuing the regular course of study, and also for one year to graduate students seeking the degree of Th.M. Other students may receive aid only exceptionally by action of the Faculty.

Students are advised not to engage in distracting occupations during term time with a view to self-support. Such engagements interfere seriously with their attention to study, and should be rendered unnecessary by the aid which they may receive from scholarships.

Four scholarships of three hundred dollars each have been established. These may be awarded by the Faculty to prospective students from the Orient of high scholarly ability and ready command of the English language, upon application and recommendation by leaders and institutions engaged in missionary work in the East. In each case satisfactory evidence of academic attainment and ability to profit by the course of instruction in the Seminary must be presented to the Faculty and approved by it before a scholarship can be awarded.

Care of Health

In 1893 the Reverend William Lewis Moore of New York City and Mrs. Matthew Baird of Philadelphia, by gift of \$3,750.00 established an endowment in the University Infirmary for the benefit of the Seminary in memory of William Lewis Moore, Jr.; and in 1923 Mr. E. Francis Hyde of New York City, made a contribution of \$25,000.00 on behalf of the Seminary towards the erection of the new Infirmary. The Seminary by an annual contribution of \$1,200.00 toward the maintenance of the Infirmary has also assumed its share in the cost of operation so that students of the Seminary may use the facilities of the Infirmary jointly with the students of the University upon terms which are prescribed by the University. Arrangements concerning board are made with the Assistant Treasurer of the Seminary.

By the courtesy of William G. Schauffler, M.D., a physical examination of each student is made at the beginning of the session and counsel is given on matters of health.

Reports to Presbyteries

Annual reports are sent to presbyteries of the attendance of students under their care upon the exercises of the Seminary. In case of deficiency in scholarship this also is reported.

Examinations

The examinations are conducted in writing and the results are reported to the Committee on Examination and Visitation appointed by the Board of Directors. The mid-year examinations are held in January, and the final examinations in April-May (see Calendar). Students absent from or conditioned in the final examinations must submit to an examination immediately after the opening of the session in the Autumn, held in accordance with a published schedule.

The Academic Year

The Seminary Commencement is on the Tuesday before the second Thursday in May and the opening of the Seminary thirty-two weeks in advance of said Tuesday.

The drawing for rooms by newly matriculated students takes place in Stuart Hall, at 3 o'clock in the afternoon of the first day of the session. The opening address is delivered in Miller Chapel at 11 o'clock in the forenoon of the following day.

The Board of Directors holds two stated meetings each year; one on the Monday before the second Thursday in May, the other on the second Tuesday in October. Both begin at 2 p. m. The Board of Trustees also holds two stated meetings annually; the one on the Tuesday before the second Thursday in May, at 3 p. m., the other on the second Monday in November, at 2 p. m.

The annual sermon at the close of the session is preached by the President of the Seminary. At the same service the sacrament of the Lord's Supper is administered.

Diplomas and certificates are conferred at the annual commencement in the presence of the Board of Directors, and the students are dismissed with an address by a representative of the Board.

Vacations

The summer vacation gives to students a suitable opportunity for engaging in preaching and in other religious work under the direction of their pastors, presbyteries, or the Boards of the Church. Such work furnishes an important supplement to the training of the Seminary, affording experience and familiarity with the active duties of the ministry, which will be invaluable as a part of the preparation for the sacred office.

A recess of two weeks is also taken at the Christmas season.

Gifts and Bequests to the Seminary

The corporate name of the Seminary is the "Trustees of the Theological Seminary of the Presbyterian Church," at Princeton, N. J. This name and description should be used in all legal documents. Gifts, devises and bequests may, at the pleasure of the donors, be directed to the Permanent Fund, which is for the support of the professors; to the Education Fund, which is for the aid of needy students; to the Contingent Fund, which is for defraying the general expenses of the institution; or to any other important object connected with the Seminary. The sum of \$2500 or \$3000 will endow a scholarship.

Alumni Association of the Seminary

The Alumni Association of the Seminary will hold its annual meeting in connection with the alumni dinner at Commencement.

The officers of the Association for the present year are as follows: *President*, Rev. William P. Finney, D.D., '86, of Philadelphia; *Vice President*, President Kerr D. Macmillan, S.T.D., '97, of Aurora, N. Y.; *Secretary*, Rev. Robert M. Russell, Jr., '15, of Larchmont, N. Y.; *Treasurer*, Rev. Charles R. Erdman, D.D., '91, of Princeton. These, with Rev. William P. Fulton, D.D., '87, of Philadelphia; Rev. J. Marshall Linton, '07, of Philadelphia; Rev. Harold S. Laird, '17, of Lewistown, Pa., constitute the Executive Committee.

The Princeton Seminary Bulletin

This publication is issued four times a year. Nos. 1 and 3, appearing in the spring and autumn, are news numbers designed to keep the Alumni and friends of the Seminary informed of its life and work. No. 2, appearing in the summer, is the Necrological Report, and No. 4, issued in February, the Annual Catalogue. Copies may be obtained without charge, on application to the Registrar.

The Annual Necrological Report

This publication, begun in 1875, contains a brief biographical notice of each of the Alumni of the Seminary dying within the course of a given year. It is prepared by the Rev. Joseph H. Dulles, who earnestly solicits early and full information respecting deceased Alumni.

The Biographical Catalogue

An edition of the General Catalogue was issued in 1909, under the title of the Biographical Catalogue. It contains biographical data of all former students of the Seminary up to the close of the scholastic year 1908-1909.

CALENDAR

1926

Sept. 28 Opening of the 115th session, matriculation of new students and drawing for rooms.

Sept. 29 Opening address at 11 o'clock in Miller Chapel.

Oct. 9-15 Examinations for the removal of conditions.

Oct. 12, 2 p. m. Stated Meeting of the Board of Directors.

Nov. 8, 2 p. m. Stated Meeting of the Board of Trustees.

Nov. 25 Thanksgiving Day.

Dec. 17, 12.30 p. m. Christmas vacation begins.

1927

Jan. 4, 12.30 p. m. Christmas vacation ends.

Jan. 17-18 Midyear Examinations.

Apr. 28-May 6 Final Examinations.

May 8 Sacrament of the Lord's Supper.

May 9, 2 p. m. Stated Meeting of the Board of Directors.

May 10 115th Annual Commencement.

May 10, 3 p. m. Stated Meeting of the Board of Trustees.

Sept. 27	Opening of the 116th session, matriculation of new students, with presentation of Credentials (see p. 32), in the office of the Registrar in Hodge Hall. Drawing for rooms by entering students at 3 o'clock in Stuart Hall.
Sept. 28	Opening address at 11 o'clock in Miller Chapel.
Oct. 8-14	Examinations for the removal of Conditions.
Oct. 11, 2 p. m.	Stated Meeting of the Board of Directors.
Nov. 14, 2 p. m.	Stated Meeting of the Board of Trustees.

1928

May 6	Sacrament of the Lord's Supper.
May 7, 2 p. m.	Stated meeting of the Board of Directors.
May 8	116th Annual Commencement
May 8, 3 p. m.	Stated meeting of the Board of Trustees.

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CLASS-ROOM SCHEDULE FOR 1926-27

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
A. M.						
8.10		715 Public Speaking (Sec.) 321 Gospel History 332 NT Bibl Theol	713 Homiletics 1t 714 English Bible 2t 321 Gospel History 332 NT Bibl Theol	713 Homiletics 1t 714 English Bible 2t 223 OT Bibl Theol	511 Apologetics 223 OT Bibl Theol 431 Church History	(8.00) 511 Apologetics 431 Church History
9.10				MORNING PRAYERS		(9.00)
9.30	715 Public Speaking (Sec.) 621 Syst Theol	300a NT Greek 715 Public Speaking (Sec.) 621 Syst Theol	300a NT Greek 715 Public Speaking (Sec.) 621 Syst Theol	421 Church History 731 Pastoral Theol 2t	521 Evidences	(9.20) 611 Syst Theol 521 Evidences
10.30	715 Public Speaking (Sec.) 746 Acts 1t 745 John 2t 147 Syriac	300b Greek 715 Public Speaking (Sec.) 746 Acts 1t 745 John 2t 147 Syriac	300b Greek 715 Public Speaking (Sec.) 746 Acts 1t 745 John 2t 147 Syriac	300b Greek 345 Pauline Epistles 1t 346 1 Corinthians 2t 442 Atonement	300a Greek 345 Pauline Epistles 1t 346 1 Corinthians 2t 443 Early Church History	
11.30	211 OT History	211 OT History 1t 212 OT Introduction 2t 221 Introd Pentateuch 1t 222 OT Poetic Books 2t 731 Pastoral Theol 2t 331 Apostolic History 1t	711 Eccles Theol 1t 811 Hist Religion 2t 421 Church History 331 Apostolic History 1t 731 Pastoral Theol 2t	311 NT Intro and Exeg 722 English Bible 1t 821 Missions 2t 631 Syst Theol	311 NT Intro and Exeg 722 English Bible 1t 821 Missions 2t 631 Syst Theol	
P. M.						
2.00	715 Public Speaking (Sec.) 231 Exeg Proph 1t 232 Intro Proph 2t	231 Exeg Proph 1t 232 Intro Proph 2t	246 Eschatology of OT 845 Mohammedan Apologetics 1t	842 Present-Day Islam 1t	344 Epistle to Hebrews	
3.00	141 Hebrew Reading 646 Doctrine of Man	348 Paul and Envir 1t 347 Birth of Jesus 2t 743 Great Preachers	300c Greek 643 Holy Spirit	348 Paul and Envir 1t 347 Birth of Jesus 2t	7412a Relig Educ 1t 641 Doctrine of Sin	
4.00	111 Hebrew (Sec.) 541 Christian Ethics	111 Hebrew (Sec.) 543 Philos Apologetics 445 Calvinism	732 Homiletics	111 Hebrew (Sec.) 531 Christian Soc 1t 541 Christian Ethics 2t	111 Hebrew (Sec.) 741 Work of Pastor 144 Bibl Aramaic 542 Metaphysics	
5.00	111 Hebrew (Sec.) 715 Public Speaking (Sec.)	111 Hebrew (Sec.) 749 Bible Reading (Sec.)	411 Church History 721 Homiletics 645 Doctrine of God	111 Hebrew (Sec.) 645 Doctrine of God	111 Hebrew (Sec.) 841 Miss Message	
7.00 to 9.00	142 Advanced Hebrew (8.00) 247 Philol. Criticism (9.00)	Missionary and Student Assoc. Meetings (7.00) 742 Advanced Homiletics (8.00) 143 Hebrew Syntax (8.00) 145 OT Tex Crit (9.00)	713 Preaching (7.30)	721 Preaching (7.30) 7412b Relig Educ 2t (8.30)	732 Preaching (7.30) 544 Ten Command (7.10)	

NOTE: In the numerals preceding each course, the number in the first column indicates the Department as given in the description of courses; the second column the year to which the course normally belongs, *i.e.*, 0 = propaedeutic; 1 = first year; 2 = second year; 3 = third year; 4 = elective study (in whatever year taken); the whole is the course number. 1t = first term, 2t = second term. Sec. = section.

